

# ATLANTA CITY COUNCIL



## **Action Minutes Regular Meeting Monday, March 6, 2017**

### **CALL TO ORDER**

**Council President Ceasar C. Mitchell called the meeting to order at 1:10p.m.**

### **ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Present	1:50 PM
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Present	1:50 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Present	1:28 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	
Joyce Sheperd	Councilmember, District 12	Present	

### **INVOCATION**

**The Invocation was given by Chaplain Marc House of the Atlanta Police Department.**

### **PLEDGE OF ALLEGIANCE**

**The Council President and Members of Council recited the Pledge of Allegiance to the flag of the United States of America in unison.**

### **PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

**17-P-9011 (1) - IN HONOR OF NA'TAKI OSBORNE JELKS, PH.D., MPH**

**Proclamation presented by Councilmember Felicia A. Moore**

## REMARKS BY THE PUBLIC

## REPORT OF THE JOURNAL

February 20, 2017 Atlanta City Council meeting Minutes were reported by Municipal Clerk Rhonda Dauphin Johnson.

**Note: Councilmember Martin made a Motion to Enter Committee of the Whole to discuss potential legislation regarding the age limit of taxicabs. It was Seconded by Councilmember Sheperd; however, the Motion to Enter Committee of the Whole was withdrawn and the Second as well to discuss during the Transportation Committee report.**

## REPORT OF STANDING COMMITTEES

### Adoption of Minutes

### MINUTES

**Councilmember Wan made a Motion to Accept and Adopt the Minutes. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.**

## ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

## COMMUNICATIONS

17-C-5018 (1) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE ATLANTA DOWNTOWN NEIGHBORHOOD ASSOCIATION'S APPOINTMENT OF MARTIN DIGERONIMO TO THE WESTSIDE TAX ALLOCATION DISTRICT (TAD) DOWNTOWN ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

17-C-5019 (2) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. CATHERINE BUELL TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION IN THE HISTORIC PRESERVATION PROFESSIONAL CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

17-C-5020 (3) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. STERLING EAVES TO SERVE AS A MEMBER OF THE CIVIL SERVICE

BOARD ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

#### **ADOPTION OF AGENDA**

Councilmember Martin made a Motion to Amend the Agenda by moving the Standing Committee of Transportation to report first. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. Subsequently, Councilmember Wan made a Motion to Adopt as Amended. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

#### **CONSIDERATION OF VETOED LEGISLATION**

There was no vetoed legislation to consider.

#### **UNFINISHED BUSINESS**

There was no unfinished business to consider.

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Andre Dickens, Chair*

- 17-O-1067 (1) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE CORRECTING 16-O-1643, THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED NINETY THOUSAND, SIX HUNDRED FIFTY-ONE DOLLARS (\$590,651) FOR THE 2016 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (“JAG”) AWARD FROM UNITED STATES DEPARTMENT OF JUSTICE, AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**TRANSPORTATION COMMITTEE**

*C. T. Martin, Chair*

- 17-O-1066 (2) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2017 AIRPORT PASSENGER FACILITY CHARGE FUND (5505) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$60,826,000.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1071 (3) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE INSTALLATION OF A NO LOADING AND UNLOADING ZONE ON THE SOUTH SIDE OF COLONIAL HOMES DRIVE AT THE CORNER OF PEACHTREE ROAD; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1074 (4) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF PINE STREET, N.E. AND FELTON DRIVE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 17-O-1076 (5) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT A GRANT FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT"), TO ENTER INTO A GRANT AGREEMENT, AND TO AMEND THE FISCAL YEAR 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED TEN THOUSAND DOLLARS AND ZERO CENTS (\$210,000.00) TO INCREASE THE BUDGET AMOUNT AUTHORIZED BY THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE FISCAL YEAR 2016 OFF -SYSTEM SAFETY PROGRAM; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

## **FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

- 17-O-1048 (6) - A SUBSTITUTED AND AMENDED ORDINANCE BY FINANCE EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION), SECTION 2-1192 (EMERGENCY PROCUREMENT) OF THE ATLANTA CODE OF ORDINANCES RELATING TO THE AUTHORIZATION OF EMERGENCY PROCUREMENTS TO ADD NEW SAFEGUARDS TO ENSURE INTEGRITY IN THE PROCUREMENT PROCESS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

7. 17-O-1056-Removed From Consent Agenda

- 17-O-1061 (8) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING CERTAIN PROVISIONS UNDER SECTIONS 2-1541 (D) AND 2-1545 (D) OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH THE CONSERVATION FUND TO PURCHASE 1.1 ACRE OF LAND FOR DEVELOPMENT AS A PARK TRAILHEAD TO BE LOCATED AT 2177 ARMAND ROAD N.E., PARCEL NUMBER 17-0049000-70141 IN COUNCIL DISTRICT SIX, IN THE AMOUNT OF THREE HUNDRED NINETY-NINE THOUSAND EIGHT HUNDRED FIFTY-THREE DOLLARS AND TWENTY-SEVEN CENTS (\$399,853.27); THE CITY'S PURCHASE PRICE, CLOSING COSTS, DUE DILIGENCE, SIGNAGE, SITE SECURITY, SITE STABILIZATION, FENCING, AND OTHER DEVELOPMENT COSTS TO BE PAID FROM THE PARK IMPACT FEE

NORTH FUND, AS SET FORTH BELOW, AND AMENDING THE 2017 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGETS IN THE DEPARTMENTS OF PARKS AND RECREATION, AND FINANCE PARKS NORTH SERVICE DISTRICT BY TRANSFERRING TO AND FROM VARIOUS ACCOUNTS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEARS;  
0 NAYS**

17-O-1062 (9) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 146, ARTICLE III, SECTION 146-83 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF AMENDING THE EXEMPTIONS TO THE HOTEL OR MOTEL OCCUPANCY TAX; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

17-O-1070 (10) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TRANSFERRING FUNDS FROM THE DISTRICT 8 CARRY FORWARD ACCOUNT IN AN AMOUNT OF \$9,000.00 TO THE COLLIER HILLS NEIGHBORHOOD ASSOCIATION TO ASSIST WITH THE FUNDING OF A COMPREHENSIVE NEIGHBORHOOD TRAFFIC STUDY; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEARS;  
0 NAYS**

17-O-1073 (11) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE TRANSFER OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) FROM THE POST 2 AT-LARGE EXPENSE ACCOUNT TO THE POST 2 AT-LARGE SALARIES, PERM PART-TIME BUDGET; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

17-O-1075 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE TRANSFER OF TEN THOUSAND DOLLARS (\$10,000.00) FROM THE DISTRICT 10 CARRY FORWARD ACCOUNT TO THE DEPARTMENT OF PUBLIC WORKS FOR STREET IMPROVEMENTS ON BENJAMIN E. MAYS DRIVE; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

17-O-1081 (13) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 BUDGET BY TRANSFERRING APPROPRIATIONS FROM VARIOUS CITY OF ATLANTA DEPARTMENTS IN A TOTAL AMOUNT OF THREE MILLION DOLLARS AND ZERO CENTS (\$3,000,000.00) TO THE PROJECT AND GRANTS: PROJECT NUMBER 10112687 (FINANCE BUSINESS PROCESS TRANSFORMATION) IN ORDER TO FUND ALL CONTRACTED WORK FOR THE FINANCE BUSINESS PROCESSES TRANSFORMATION PROJECT; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE AMENDMENT NUMBER ONE (1) OF AGREEMENT NUMBER FC-9150, SCOPING AND PLANNING CONSULTING SERVICES WITH DELOITTE CONSULTING LLP., FOR THE PURPOSE OF PURCHASING ADDITIONAL FINANCIAL BUSINESS PROCESS TRANSFORMATION CONSULTING SERVICES ASSOCIATED WITH THE ORACLE R12

FINANCIAL UPGRADE AND HCM CLOUD IMPLEMENTATION, ON BEHALF OF THE DEPARTMENT OF FINANCE, IN AN AMOUNT NOT TO EXCEED THREE MILLION DOLLARS AND ZERO CENTS (\$3,000,000.00); TO BE CHARGED TO AND PAID FROM THE FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

- 17-O-1082 (14) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE TRANSFER OF TWENTY- FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, FOR THE PURPOSES OF PROVIDING MATCHING GRANT FUNDS TO CONDUCT A MAJOR UPDATE FOR THE GREENBRIAR TOWN CENTER LIVABLE CENTERS INITIATIVE (LCD); AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

- 17-O-1083 (15) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING A TRANSFER IN THE AMOUNT OF FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE DISTRICT 11 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

16. 17-O-1084-Removed From Consent Agenda

- 17-O-1085 (17) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE CITYWIDE RESERVE IN A TOTAL AMOUNT OF TWO MILLION THREE HUNDRED THOUSAND, DOLLARS (\$2,300,000.00) TO COMPLETE CONSTRUCTION AND RENOVATION PROJECTS AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

## **CITY UTILITIES COMMITTEE**

*Alex Wan, Chair*

- 17-O-1069 (18) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO WAIVE THE PROVISIONS CONTAINED IN CHAPTER 138, ARTICLE II, DIVISION 6, SECTION 138-60 ENTITLED "FLAGS, BANNERS, SIGNS, DISPLAYS" OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO ALLOW THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS TO WAIVE THE BANNER DEPOSIT FEE OF ONE THOUSAND DOLLARS (\$1,000.00) PURSUANT TO CODE SECTION 138-60(A)(7), TO WAIVE THE BANNER PERMIT FEE OF ONE HUNDRED DOLLARS

(\$100.00) PURSUANT TO CODE SECTION 138-60(A)(8), TO WAIVE ALL PER BANNER AND PER DAY FEES PURSUANT TO CODE SECTIONS 138-60(A)(8)B.1. AND 138-60(A)(8)B.2. FOR 2017 AND TO GRANT TO THE MAYOR'S OFFICE OF CULTURAL AFFAIRS A PERMIT TO DISPLAY BANNERS FOR THE ATLANTA JAZZ FESTIVAL IN THE PUBLIC RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## RESOLUTIONS

### COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

*Natalyn Archibong, Chair*

- 17-R-3217 (1) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD ACCEPTING THE FINAL RECOMMENDATIONS OF THE NEIGHBORHOOD ARTS ADVISORY GROUP; AND FOR OTHER PURPOSES.

(A Work Session is scheduled for 3/7/17 at 1:00pm.)

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3220 (2) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE DEPARTMENT OF PUBLIC WORKS AND THE OFFICE OF SUSTAINABILITY TO JOINTLY PRODUCE A REPORT ON THE IMPACT OF TIRE WASTE ISSUES THROUGHOUT THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

### PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

*Andre Dickens, Chair*

- 17-R-3202 (3) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF ANTOINETTE CALLOWAY-BEAVERS, RONALD GREEN, RUBY BALDWIN, WALTER BUCKHALTER, SYLVIA WAYMON, TRACIE HAYES, SEAN TRAMBLE, LINDA CLEMONS, ANDRE VANPELT, BILLY WARLICK, WILLIE WILSON, ELWYN HOLT, OSCILIA ADAMS, JAMES KEESEE, RONALD MILLER, BEVERLY PARKER, ANGELYN BROWNLEE, JOHNNY GRIGGS, KIRK DANIELS, WELTON ELLISON, TONY EVANS, VALERIE JORDAN, CHARLES BALL, TIMOTHY WYNN, DERRICK WILSON, COURTNEY RHODES, KRYSTAL STROHMAN, CRISTOPHER SCRUGGS, TRENT FOSTER, MARVIN STEWARD, AND ARTHUR JAMES MORRIS, JR. V. CITY OF ATLANTA, GEORGIA, MAYOR KASIM REED, YVONNE YANCY, AND PATRICK L. LABAT CIVIL ACTION FILE NUMBER 1:15-CV-00307-SCJ-JFK, IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, ATLANTA DIVISION, IN THE TOTAL AMOUNT OF \$150,652.17, TO BE DISTRIBUTED TO PLAINTIFFS. OF THIS AMOUNT, AUTHORIZING PAYMENT OF \$150,652.17 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER



151200 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 17-R-3297 (4) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF KEITH STIGGERS V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15EV003343, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$350,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

## TRANSPORTATION COMMITTEE

*C. T. Martin, Chair*

- 17-R-3215 (5) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE AMENDMENT AGREEMENT NUMBER 7 FOR FC-6945, ANNUAL CONTRACT FOR STREET RESURFACING ACTIVITIES, WITH STEWART BROTHERS, INC. IN AN AMOUNT NOT TO EXCEED THREE MILLION SEVEN HUNDRED FORTY FOUR THOUSAND FIVE HUNDRED SEVENTY FOUR DOLLARS AND SIXTY FIVE CENTS (\$3,744,574.65) FOR STREET RESURFACING PROJECTS AUTHORIZED UNDER THE FISCAL YEAR 17 LOCAL MAINTENANCE AND IMPROVEMENT GRANT PROGRAM FOR THE STATE OF GEORGIA; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 17-R-3299 (6) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A SELF-SERVICE BICYCLE LICENSE AND RIGHT OF ENTRY AGREEMENT WITH THE METROPOLITAN ATLANTA RAPID TRANSIT AUTHORITY ("MARTA") AND CYCLEHOP, LLC ("BIKE SHARE OPERATOR") TO ACCESS, USE AND MAINTAIN SELF SERVICE BICYCLE RENTAL STATIONS LOCATED ON PROPERTY OWNED BY MARTA TO PROVIDE NECESSARY ACCESS FOR THE INSTALLATION AND OPERATION OF THE ATLANTA BIKE SHARE PROGRAM; AND FOR OTHER PURPOSES

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 17-R-3300 (7) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO INCREASE THE GUARANTEED MAXIMUM PRICE WITH NEW SOUTH MCCARTHY, A JOINT VENTURE, FOR PROJECT

NUMBER FC-8195, CENTRAL PASSENGER TERMINAL COMPLEX MODERNIZATION – LANDSIDE AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED \$102,500,000.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAEOS/FDOAS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 17-R-3301 (8) - A RESOLUTION BY TRANSPORTATION COMMITTEE MODIFYING THE FUNDING SOURCE ESTABLISHED IN RESOLUTION 16-R-4120, IN AN AMOUNT OF \$300,000.00, FOR USE UNDER FOUR MANAGING GENERAL CONTRACTOR CONTRACTS CONTRACT NOS.: [I] FC-6311-A, YATES – FS360, A JOINT VENTURE, A JOINT VENTURE COMPRISED OF W. G. YATES AND SONS CONSTRUCTION COMPANY AND FS 360, LLC; [II] FC-6311-B, TURNER – SG CONTRACTING, A JOINT VENTURE, A JOINT VENTURE COMPRISED OF TURNER CONSTRUCTION COMPANY AND SG CONTRACTING, INC.; [III] FC-6311-C, MANHATTAN/RFB AN H-JAIA A JOINT VENTURE, A JOINT VENTURE COMPRISED OF MANHATTAN CONSTRUCTION COMPANY AND RFB CONSTRUCTION, LLC; AND [IV] FC-6311-D, SIERRA/GRESHAM, J.V., A JOINT VENTURE COMPRISED OF SIERRA CONSTRUCTION COMPANY, INC., AND S.L. GRESHAM COMPANY, LLC ; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

## **FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

- 17-R-3226 (9) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN AMENDMENT NO. 3 TO FC-6836, CITYWIDE MANAGING GENERAL CONTRACTOR SERVICES WITH FC-6836-A, KISSBERG/PARKER-FRY, A JOINT VENTURE; FC-6836-B, BRYSON-SES, A JOINT VENTURE; FC-6836-C, MONUMENTAL/IMMANUEL, A JOINT VENTURE; FC-6836-D, TEAM ENVIRO ATLANTA, A JOINT VENTURE TO ADD THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT AS AN AUTHORIZED USER AND TO ADD ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 17-R-3228 (10) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT NO.2 TO FC-8393, HD SUPPLY WHOLESALE SUPPLIES AND RELATED SERVICES, TO ADD THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT AS AN AUTHORIZED USER AND FUNDING, ON BEHALF OF THE EXECUTIVE OFFICES - OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO

CENTS (\$250,000.00); ALL EXPENSES TO BE CHARGED TO AND PAID FROM THE LISTED ACCOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3230 (11) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPHERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 1 TO FC-9323, COOPERATIVE AGREEMENT FOR INDEFINITE QUANTITY CONSTRUCTION WITH FIFTEEN (15) CONTRACTORS FC-9323 (A): ASTRA GROUP, INC.; FC-9323 (B): BROWN & ROOT; FC-9323 (C): CENTENNIAL CONTRACTOR ENTERPRISES, INC.; FC-9323 (D): ENGINEERING DESIGN TECHNOLOGIES, INC.; FC-9323 (E): F.H. PASCHAN/ S. N. NEILSON & ASSOCIATES; FC-9323 (F): GREEN & BURDETTE PROPERTY MANAGEMENT, LLC.; FC-9323 (G): JOC CONSTRUCTION, FORMERLY KNOWN AS LESCO RESTORATION, INC.; FC-9323 (H): OSPREY MANAGEMENT, LLC.; FC-9323 (I): PRIME CONTRACTORS, INC.; FC-9323 (J): RED CLOUD SERVICES, LLC.; FC-9323 (K): RUBIO AND SON INTERIORS, INC.; FC-9323 (L): HCR CONSTRUCTION, INC.; FC-9323 (M): JJ MORLEY ENTERPRISES, INC.; FC-9323 (N): JOHNSON-LAUX CONSTRUCTION, LLC.; FC-9323 (O): BITT CONSTRUCTION, INC. TO ADD THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, OFFICE OF BUILDINGS AS AN AUTHORIZED USER AND TO ADD ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3231 (12) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE, UNDER CONTRACT FC-7383B-ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, FOR THE DEVELOPMENT OF CONSTRUCTION DOCUMENTS AND SPECIFICATIONS FOR THE RECONSTRUCTION OF THE FORSYTH PARKING LOT, LOCATED AT THE NORTHEAST INTERSECTION OF GARNETT STREET AND FORSYTH STREET ON BEHALF OF THE EXECUTIVE OFFICES- OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FORTY-THREE THOUSAND ONE HUNDRED SIXTY-THREE DOLLARS AND EIGHTY-EIGHT CENTS (\$43,163.88), ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3302 (13) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER THREE (3) FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-7355 WITH CDW GOVERNMENT LLC, AN AUTHORIZED EMC CORPORATION RESELLER, FOR ONE (1) YEAR OF EMC SOURCEONE EDISCOVERY-KAZEON MAINTENANCE AND SUPPORT, EFFECTIVE APRIL 1, 2017 TO MARCH 31, 2018, WITH ZERO (0) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, UTILIZING

GEORGIA STATEWIDE CONTRACT NUMBER 99999-SPD-T20150930-0002, PURSUANT TO DIVISION 15, SECTION 2-1604 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY-EIGHT THOUSAND SIX HUNDRED TWENTY-TWO DOLLARS AND FORTY-SIX CENTS (\$158,622.46); ALL COSTS TO BE CHARGED TO AND PAID FROM THE FUNDING SOURCES LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3303 (14) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT RESOLUTION 14-R-3593 ADOPTED BY CITY COUNCIL AUGUST 18, 2014 AND APPROVED PER CITY CHARTER SECTION 2-403 AUGUST 27, 2014, AMENDING THE FUND, DEPARTMENT ORGANIZATION, ACCOUNT, AND FUNCTION ACTIVITY FOR THE DEPARTMENT OF WATERSHED WASTE FUND, ON BEHALF OF THE CITY OF ATLANTA, TO FINANCE THE PRODUCTS AND SERVICES AGREEMENTS WITH ADCAP NETWORK SYSTEMS, INCORPORATED THAT ARE REQUIRED FOR THE CITY OF ATLANTA'S ATLANTAONE NETWORK REFRESH PROJECT, FOR A TERM OF FIVE (5) YEARS IN AN AMOUNT NOT TO EXCEED FIVE MILLION NINE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$5,900,000.00), SUBJECT TO ACCRUED INTEREST AT A RATE NOT TO EXCEED ZERO PERCENT (0.00%) AND A TWELVE (12) MONTH DEFERMENT OF THE FIRST ANNUAL REPAYMENT; AND ALSO AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN ELECTRONIC DEBIT TRANSACTION AUTHORIZATION TO FACILITATE REPAYMENT OF SAID LOAN AGREEMENTS; ALL CONTRACTED REPAYMENTS TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3304 (15) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9537 WITH COLUMBIA TELECOMMUNICATIONS CORPORATION, UTILIZING CTC TECHNOLOGY & ENERGY TELECOMMUNICATIONS ENGINEERING CONSULTING SERVICES CONTRACT NUMBER 1035679, FOR ATLNET BUILDOUT CONSULTING SERVICES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) FOR ONE (1) YEAR, WITH THREE (3) RENEWAL TERM OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3305 (16) - A SUBSTITUTE RESOLUTION BY FINANCE/ EXECUTIVE COMMITTEE AUTHORIZING RENEWAL NO. 2 WITH HANSEN INFORMATION TECHNOLOGIES, A SUBSIDIARY OF INFOR GLOBAL SOLUTIONS FOR FC-8343, SOFTWARE MAINTENANCE AND SUPPORT SERVICES FOR THE HANSEN VERSION 8 SYSTEM, ON BEHALF OF THE DEPARTMENTS OF WATERSHED MANAGEMENT, PUBLIC WORKS, AND PARKS AND RECREATION, AND THE OFFICE OF ENTERPRISE ASSET MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FOUR

HUNDRED FIFTY-THREE THOUSAND, EIGHT HUNDRED THIRTY-SEVEN DOLLARS AND FIFTY-SEVEN CENTS (\$453,837.57); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2018 BUDGET; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

## **CITY UTILITIES COMMITTEE**

*Alex Wan, Chair*

17-R-3232 (17) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF PUBLIC WORKS FOR THE PURPOSES OF ASSIGNING ROLES AND RESPONSIBILITIES RELATED TO THE MAINTENANCE OF GREEN INFRASTRUCTURE IN THE PUBLIC RIGHT-OF-WAY AT SEVERAL LOCATIONS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3233 (18) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ACCEPT THE DONATION OF TWO (2) SOLAR POWERED SOOFA BENCHES USED FOR CHARGING MOBILE DEVICES WITH AN APPROXIMATE VALUE OF EIGHT THOUSAND THREE HUNDRED FIFTY TWO DOLLARS AND FORTY SIX CENTS (\$8,352.46) FROM THE SOUTHERN COMPANY ENERGY INNOVATION CENTER AND THE GEORGIA POWER COMPANY; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL THE SOOFA BENCHES IN THE PUBLIC RIGHT-OF-WAY IN THE CITY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3234 (19) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN ENCROACHMENT AGREEMENT WITH NORTHSIDE HOSPITAL, INC., AS OWNER OF REAL PROPERTY LOCATED AT 1110 WEST PEACHTREE STREET N.W., ATLANTA, GA 30308; FOR THE PURPOSE OF INSTALLING A PERMANENT UNDERGROUND SHORING SYSTEM WITH TIE-BACKS IN THE PUBLIC RIGHTS OF WAY OF SPRING STREET, N.W. AND WEST PEACHTREE STREET, N.W. ABUTTING SUCH PROPERTY ; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3235 (20) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH MOORING TECH, LLC, OWNER OF REAL PROPERTY LOCATED AT 536 DECATUR STREET, S.E., ATLANTA, GEORGIA, 30312, FOR BUILDING RENOVATIONS ALONG DECATUR STREET, S.E. UNDER THE PUBLIC RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*Andre Dickens, Chair*

***Favorable Claims***

- 17-R-3236 (1) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON JUNE 28, 2015 AT ELIZABETH AVENUE SW AND AVON AVENUE SW. (APD/04 - \$5,000.00) #11514  
CLAIM OF: Odessa Patrick and  
Donald J. Stein, P.C. her Attorney  
5825 Glenridge Drive, Bldg. 3  
Suite 101  
Atlanta, Georgia 30328

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3237 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON SEPTEMBER 14, 2016 AT PIEDMONT AVENUE AND AUBURN AVENUE. (APD/05 - \$3,771.29) #11513  
CLAIM OF: Isis Woods  
1965 Rambling Drive SW  
Unit #514  
Atlanta, Georgia 30315

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3238 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON FEBRUARY 17, 2016 AT 3400 STRATFORD ROAD. (APD/07 - \$3,672.71) #11569  
CLAIM OF: Wilber & Associates for USAA A/S/O Paizlei Jones  
210 Landmark Drive  
Normal, Illinois 61761

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3239 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT I-20 EAST AND WINDSOR STREET ON 10/21/2016. (DPRCA/04 - \$3,594.52) #11562  
CLAIM OF: Thornton Road Hyundai  
669 Thornton Road  
Lithia Springs, GA 30122

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3240 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 11, 2016 AT GRANT STREET AND ATLANTA AVENUE. (APD/01 - \$3,343.15) #11565  
CLAIM OF: Olivia Woods  
244 Farrington Avenue  
Atlanta, Georgia 30315  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-R-3241 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 10, 2016 AT STRATHMORE DRIVE AND NORTHOPE DRIVE. (DPW/06 - \$1,469.02) #11517  
CLAIM OF: Chris Privette  
2330 Strathmore Drive  
Atlanta, Georgia 30324  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-R-3242 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 16, 2015 AT 1072 PIEDMONT AVENUE. ( DPW/02 - \$882.48) #11560  
CLAIM OF: Parkgate Midtown Condominium Association  
1465 Northside Drive  
Atlanta, Georgia 30318  
**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

***Unfavorable Claims***

- 17-R-3243 (8) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON DECEMBER 24, 2014 AT BELL STREET AND EDGEWOOD AVENUE. (AFR/05) #11600  
CLAIM OF: Mirinda Daniel and  
Kim Law, LLC, her Attorney  
216 14th Street NW Suite 6B  
Atlanta, Georgia 30318  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-R-3244 (9) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A NEGLIGENT FIRE ASSESSMENT ON APRIL 29, 2016, AT 1991 WESTWOOD AVENUE. (AFR/10) #11533  
CLAIM OF: Hazel Horne  
1991 Westwood Avenue  
Atlanta, GA 30310  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-R-3245 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM HIS VEHICLE BEING TOWED ON JULY 21, 2015 AT 50 ORMOND STREET, SE. (APD/01) #11516

CLAIM OF: Theodore G. Williams  
9499 Lakeview Rd.  
Union City, Georgia 30291

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3246 (11) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED  
FROM A VEHICULAR ACCIDENT ON OCTOBER 10, 2016 ON PRYOR ST.  
(APD/02) #11592

CLAIM OF: Victoria Fire & Casualty Company  
a/s/o Lashonda Edwards  
One Nationwide Gateway, Dept. 5575  
Des Moines, Iowa 50391

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3247 (12) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN  
AUTOMOBILE ACCIDENT ON NOVEMBER 16, 2015, AT CENTENNIAL  
OLYMPIC PARK DRIVE (APD/03 - \$819.98) #11529

CLAIM OF: Crystal Pollard  
280 Holliday Overlook  
Villa Rica, GA 30180

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3248 (13) - FOR WRONGFUL DEATH ALLEGED TO HAVE BEEN SUSTAINED FROM  
AN INCIDENT WITH AN APD POLICE OFFICER ON JUNE 23, 2016.  
(APD/06) #11581

CLAIM OF: Melva Rogers & Deravis Thomas  
and The Cochran Firm, Their Attorney  
100 Peachtree Street NE Suite 2600  
Atlanta, Georgia 30303

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3249 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED  
FROM AN AUTOMOBILE ACCIDENT ON JUNE 14, 2016 AT 201 ARMOUR  
DRIVE NE. (APD/06) #11461

CLAIM OF: GEICO a/s/o Curtis Jones  
One Geico Center  
Macon, Georgia 31296

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3250 (15) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN  
AUTOMOBILE ACCIDENT ON NOVEMBER 21, 2015 AT LENOX ROAD  
AND PEACHTREE ROAD. (APD/07) #11579

CLAIM OF: Lena Diouf and  
The Sams Law Firm, her Attorney  
303 Peachtree Street  
Suite 4340  
Atlanta, Georgia 30308



**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3251 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 14, 2016 AT GREENBRIAR PARKWAY AND HEADLAND DRIVE. (APD/11) # 11510  
CLAIM OF: DayQwann Hutchinson and  
Monge & Associates, his Attorney  
8205 Dunwoody Place, Building 19  
Atlanta, Georgia 30350

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3252 (17) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE INCIDENT ON MARCH 14, 2016 AT GREENBRIAR PARKWAY AND HEADLAND DRIVE. (APD/11) #11512  
CLAIM OF: Jamani Johnson and  
Monge & Associates, her Attorney  
8205 Dunwoody Place, Building 19  
Atlanta, Georgia 30350

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3253 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 29, 2016 ON INTERSTATE 285 AND CAMPBELLTON ROAD. ( APD/11) #11519  
CLAIM OF: GEICO A/S/O Traci Streeter-Sherrell  
One Geico Center  
Macon, Georgia 31296

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3254 (19) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 14, 2016, AT GREENBRIAR PARKWAY AND HEADLAND DRIVE. (APD/11) #11530  
CLAIM OF: Shamika Johnson and Monge & Associates, Her Attorney  
8205 Dunwoody Place, Bldg. #19  
Atlanta, GA 30350

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3255 (20) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 14, 2016, AT GREENBRIAR PARKWAY AND HEADLAND DRIVE. (APD/11) #11531  
CLAIM OF: Dayshawn Hutchinson  
and Monge & Associates, His Attorney  
8205 Dunwoody Place, Bldg. #19  
Atlanta, GA 30350

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3256 (21) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON NOVEMBER 8, 2016 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD.

(DOA/NA) #11511

CLAIM OF: Ernesto Perez and  
Kaplan & Seifter, his Attorney  
1197 Canton Street  
Roswell, Georgia 30075

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3257 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF AN INCIDENT AT THE AIRPORT ON MAY 25, 2016 AT  
HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #11583

CLAIM OF: Alex Tinker  
101 Caravan Lane  
Kinsey, Alabama 36303

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3258 (23) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A SLIP AND FALL ON 11/12/16 AT THE HARTSFIELD-  
JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #11588

CLAIM OF: Nancy Cavanaugh and her Attorney,  
Michael Ruppensburg  
1776 Briarcliff Rd NE  
Atlanta, Georgia 30306

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3259 (24) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF DRIVING OVER A POTHOLE AT 21 PARK AVENUE ON  
10/11/2016. (DPW/01) #11563

CLAIM OF: Jeanetta Flanagan  
21 Park Avenue  
Atlanta, Georgia 30315

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3260 (25) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED  
FROM AN AUTOMOBILE ACCIDENT ON JUNE 16, 2016 AT WEST  
PEACHTREE STREET NE AND BALTIMORE PLACE NW. (DPW/02)  
#11459

CLAIM OF: General Services Administration  
P.O. Box 979009  
St. Louis, Missouri 63197

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3261 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 5, 2015 AT  
479 SEMINOLE AVENUE. (DPW/02) #11582

CLAIM OF: State Farm A/S/O Melissa Runge  
P.O. Box 106172  
Atlanta, Georgia 30348

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3262 (27) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF A TRIP AND FALL AT 80 PEACHTREE PLACE N. E., ON AUGUST 1, 2015. (DPW/02) #11595

CLAIM OF: William Young and Morgan & Morgan, His Attorneys  
191 Peachtree Street N. E., Suite 4200  
Atlanta, GA 30343

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3263 (28) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A MALFUNCTIONING TRAFFIC SIGNAL, ON JULY 12, 2016, AT M L KING JR DRIVE AND CENTENNIAL OLYMPIC PARK DRIVE. (DPW/03) #11532

CLAIM OF: Tia McCoy  
801 Field Street SE  
Atlanta, GA 30316

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3264 (29) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STREET DEFECT AT 171 OR 180 AUBURN AVENUE NE ON 1/28/2015. (DPW/05) #11571

CLAIM OF: Bryan Perry and  
The Kemp Law Firm, LLC, his Attorney  
1939-B North Druid Hills Road  
Atlanta, Georgia 30319

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3265 (30) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT AT BEECH VALLEY ROAD NE ON 10/17/16. (DPW/06) #11564

CLAIM OF: State Farm a/s/o John Coleman  
P.O. Box 52250  
Phoenix, Arizona 85072

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3266 (31) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 20, 2016, AT 80 PEACHTREE WAY SE. (DPW/07) #11536

CLAIM OF: Robert Daniell  
1810 Homestead Avenue  
Atlanta, GA 30306

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3267 (32) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE IN THE ROAD ON CAMPBELLTON RD SW ON 7/10/2016. (DPW/12) #11537

CLAIM OF: Stephanie Rucker

3881 Thaxton Road  
Atlanta, Georgia 30331

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3268 (33) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF STEPPING INTO A POT HOLE AT CLEVELAND AVENUE AND MACON DRIVE, ON JUNE 1, 2016. (DPW/12) #11597

CLAIM OF: Nikitta Marshall and Foy & Associates, Her Attorney  
3343 Peachtree Road, N. E., Suite 350  
Atlanta, GA 30326

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3269 (34) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 10, 2016 ON MORELAND AVENUE. ( DWM/01) #11572

CLAIM Olivia Griffin and her Attorney Roseman Law Group,  
OF: LLC  
3330 Cumberland Boulevard, Suite 500  
Atlanta, Georgia 30339

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3270 (35) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DRIVING OVER A CONSTRUCTION CUT ON SEPTEMBER 01, 2016 AT PROSPECT STREET. ( DWM/02) #11580

CLAIM OF: Leander Mills  
60 Howell Street  
Atlanta, Georgia 30312

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3271 (36) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POT HOLE AT CORNER OF EUCLID AVENUE & AUSTIN AVENUE ON 10/10/2015. (DWM/02) #11586

CLAIM OF: Sue Ayers  
4474 Cain Circle  
Tucker, Georgia 30084

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3272 (37) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN BREAK ON FEBRUARY 13, 2016 AT 705 TRIMBLE WALK. (DMW/05) # 11522

CLAIM OF: AT&T  
1010 Pine 06-NW  
Saint Louis, Missouri 63101

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3273 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE AT 2170 CHESHIRE BRIDGE ROAD ON 8/22/16. (DWM/06) #11568

CLAIM OF: Frank Eddie Kowalewicz  
3713 Quail Hollow Trail  
Snellville, Ga. 30039

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3274 (39) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON JULY 31, 2016 AT 599 WHITEHALL STREET. (DWM/12) #11553

CLAIM OF: Diva Thomas and her Attorney Morgan & Morgan  
P.O. Box 57007  
Atlanta, Georgia 30343

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3275 (40) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SIDEWALK DEFECT ON MAY 1, 2016 AT 5535 PEACHTREE ROAD. ( N/A /01) #11575

CLAIM OF: Bercharta Byrd  
2449 E. Club Drive # 211-A  
Atlanta, Georgia 30319

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3276 (41) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM ROAD DEBRIS ON AUGUST 16, 2016 AT 947 DONALD LEE HOLLOWELL PARKWAY. (NA/03) #11528

CLAIM OF: Julynn Chandler  
500 Northside Circle NW Apt. 49  
Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3277 (42) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON AN ATLANTA PUBLIC SCHOOL BUS, ON JUNE 16, 2016. (NA/03) #11594

CLAIM OF: Walter Collins and The Fry Law Firm, His Attorney  
1401 Peachtree Street, N.E., Suite 500  
Atlanta, GA 30309-3023

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3278 (43) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT ON SEPTEMBER 15, 2016 AT 1685 RALPH D. ABERNATHY BLVD SW. (NA/04) #11460

CLAIM OF: Zhiquan Brown and  
Kenneth S. Nugent, P.C., his Attorney  
1355 Peachtree Street NE  
Suite 1000  
Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-R-3279 (44) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A VEHICLE ACCIDENT ON SEPTEMBER 15, 2016 AT 1685 RALPH D. ABERNATHY BLVD SW. (NA/04) #11463  
CLAIM OF: Chyna Austin and  
Kenneth S. Nugent, P.C., her Attorney  
1355 Peachtree Street, NE  
Suite 1000  
Atlanta, Georgia 30309  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 17-R-3280 (45) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 3, 2016 AT 912 RALPH D. ABERNATHY BOULEVARD. (NA/04) #11521  
CLAIM OF: GEICO A/S/O David Hefner  
One Geico Center  
Macon, Georgia 31296  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 17-R-3281 (46) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON MAY 9, 2016 ON INTERSTATE 75. (NA/04) #11589  
CLAIM OF: Tawnya Reed and  
Kenneth S. Nugent, P.C., her Attorney  
1355 Peachtree Street, Suite 1000  
Atlanta, Georgia 30309  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 17-R-3282 (47) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON AN ATLANTA PUBLIC SCHOOL BUS, ON SEPTEMBER 15, 2016. (NA/04) #11593  
CLAIM OF: Quantez Brown and Kenneth S. Nugent, P.C., His Attorney  
1355 Peachtree Street, N. E., Suite 1000  
Atlanta, GA 30309  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 17-R-3283 (48) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STORM DRAIN AT 2300 NORTHSIDE PARKWAY NW ON 8/16/2016. (NA/08) #11538  
CLAIM OF: Brenda Patterson  
2240 Peachtree Road  
Apt 724  
Atlanta, Georgia 30309  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**
- 17-R-3284 (49) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A CONSTRUCTION CUT ON DECEMBER 10, 2016 AT MARTIN LUTHER KING JR. DRIVE AND BOLTON RD. (NA/10) #11518

CLAIM OF: Michael Mitchell  
1861 Taylor Avenue Apt. B  
East Point, Georgia 30344

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

17-R-3285 (50) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM MALTREATMENT ON JANUARY 1, 2016 AT 2800 MARTIN LUTHER KING JR. DRIVE. (NA/10) #11523

CLAIM OF: Waketa Marshall and  
The Ifill Law Group, LLC, her Attorney  
8079 Tara Boulevard #167  
Jonesboro, Georgia 30236

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

17-R-3286 (51) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM ROAD CONSTRUCTION ON AUGUST 8, 2016 AT INTERSTATE 20. (NA/10) #11526

CLAIM OF: Carlton Morris  
4260 Fox Den Drive  
Douglasville, Georgia 30135

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

17-R-3287 (52) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AFTER DRIVING OVER A CONSTRUCTION CUT ON DECEMBER 10, 2016, AT M L KING JR DRIVE AND BOLTON ROAD. (NA/10) #11535

CLAIM OF: Jermaine Alexander  
2135 Godby Road, #23-164  
College Park, GA 30349

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

17-R-3288 (53) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON OCTOBER 12, 2016 ON HIGHWAY 166. (NA/12) # 11520

CLAIM OF: Philip Fishman  
401 Raintree Bend  
Peachtree City, Georgia 30269

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

17-R-3289 (54) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF DRIVING OVER A POTHOLE, ON OCTOBER 7, 2016, AT GEORGIA HIGHWAY 166. N/A/12 . (NA/12) #11534

CLAIM OF: Eric Bell  
376 Fleming Court  
Jonesboro, GA 30238

**ADVERSED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS**

- 17-R-3290 (55) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM IMPROPER SEATBELT USE ON SEPTEMBER 8, 2016. (NA/NA) #11525  
CLAIM OF: Jonay Owens and  
Merritt & Merritt, her Attorney  
15 West Main Street  
Statesboro, Georgia 30458  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-R-3291 (56) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON NOVEMBER 25, 2016 AT 1075 FAIRBURN ROAD SW. (NA/NA) #11527  
CLAIM OF: Cojuanis Thomas  
819 Crestwell Circle  
Atlanta, Georgia 30331  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-R-3292 (57) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER DEBRIS ON 9/19/2016. (NA/NA)#11539  
CLAIM OF: Drea Besch  
717 Woodward Way NW  
Atlanta, Georgia 30327  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-R-3293 (58) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 2, 2016 ON STATE ROUTE 138. ( NA/NA) #11540  
CLAIM OF: Erica Miles and Her Attorney, Foy & Associates  
3343 Peachtree Road, Suite 350  
Atlanta, Georgia 30326  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-R-3294 (59) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT ON AN ATLANTA PUBLIC SCHOOL BUS ON STATE RTE 138, HENRY COUNTY, GA ON 11/2/2016. (NA/NA) #11573  
CLAIM OF: Crashawna Jackson and  
Patty K. Kim, Esq., her Attorney  
Foy & Associates  
3343 Peachtree Road NE, Suite 350  
Atlanta, Georgia 30326  
**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-R-3295 (60) - FOR BODY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON 6/11/2016. (NA/NA) #11585  
CLAIM OF: Synera Shelton and her Attorney,  
The Davis Bozeman Law Firm, PC  
4153-C Flat Shoals Parkway  
Suite 332



Decatur, GA 30034

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-R-3298 (61) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF RIDING ON A MARTA BUS AT ROUTE 191, COLLEGE PARK  
STATION ON 12/9/2016. (NA/NA) #11590

CLAIM OF: Marionette Holloway and her Attorney,  
Bruce A. Hagen, Esq.  
Hagen, Roskopf & Earle, LLC  
119 North McDonough Street  
Decatur, GA 30030

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn Archibong, Chair*

- 17-O-1092 (1) - CDP-17-03 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1770 BOLTON ROAD NW FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-074). NPU-G COUNCIL DISTRICT 9  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-O-1093 (2) - CDP-17-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 2059 AND 2067 MANCHESTER STREET NE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-080). NPU-F COUNCIL DISTRICT 6  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-O-1094 (3) - CDP-17-08 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE CERTAIN PROPERTIES LOCATED ALONG A PORTION OF BOLTON ROAD AND HOLLYWOOD ROAD WITHIN THE RIVERSIDE NEIGHBORHOOD FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO IMPLEMENT VARIOUS

PLANS AND STUDIES ALONG BOLTON AND HOLLYWOOD ROADS AND FOR OTHER PURPOSES (Z-16-091). NPU-D COUNCIL DISTRICT 9

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## **TRANSPORTATION COMMITTEE**

*C. T. Martin, Chair*

- 17-O-1099 (4) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF FAIRBURN ROAD, S.W., ALEXANDRIA DRIVE, S.W., AND NORTH CAMP CREEK PARKWAY, S.W. A MULTI-WAY STOP CONTROLLED INTERSECTION; AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-O-1100 (5) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF EUREKA DRIVE, N.E. AND HURST ROAD N.E. A MULTI-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-O-1101 (6) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO IMPLEMENT A LEFT TURN RESTRICTION FOR TRUCKS WITH MORE THAN SIX (6) WHEELS TRAVELING FROM THE SOUTHBOUND LANE OF JESSE HILL JR. DRIVE, N.E. AND TURNING ONTO THE EASTBOUND LANE OF EDGEWOOD AVENUE, S.E.; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-O-1102 (7) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FISCAL YEAR 2017 (AIRPORT REVENUE FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$228,255.00 TO PROVIDE THE FUNDING NECESSARY TO ACQUIRE ADDITIONAL PERSONNEL TO ASSIST IN MANAGING THE RECENTLY ESTABLISHED RIDESHARE NETWORK SERVICES PROGRAM AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-O-1103 (8) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND THE FY2017 AIRPORT RENEWAL AND EXTENSION FUND (5502) AND THE AIRPORT PASSENGER FACILITY CHARGE FUND (5505) BUDGETS BY

TRANSFERRING TO AND FROM APPROPRIATIONS A TOTAL AMOUNT OF \$1,176,598.00 FOR REIMBURSEMENT OF THE AIRPORT RENEWAL AND EXTENSION FUND; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1104 (9) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2017 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF \$1,800,000.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## **FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

- 17-O-1105 (10) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO ENTER INTO AN INDENTURE OF LEASE WITH THE ATLANTA BOTANICAL GARDEN, INC., FOR CERTAIN CITY OWNED PROPERTY COMMONLY KNOWN AS THE ATLANTA BOTANICAL GARDEN LOCATED WITHIN THE CITY'S PIEDMONT PARK; AND FOR OTHER PURPOSES

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## **REPORT OF STANDING COMMITTEES**

### **COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn Archibong, Chair*

#### **RESOLUTION(S)**

- 17-R-3227 (1) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH WINTER JOHNSON GROUP FOR FC-9254, GRANT PARK PARKING GARAGE, ON BEHALF OF THE DEPARTMENT OF PARKS, & RECREATION IN AN AMOUNT NOT TO EXCEED FORTY-EIGHT MILLION DOLLARS (\$48,000,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Referred to Finance/Executive Committee by Council 3/6/17)**

**Councilmember Shook made a Motion to Refer Resolution 17-R-3227 to the Finance/Executive Committee. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays; 1 abstention**

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS; 1 ABSTENTION**

**Note: Councilmember Bottoms stated for the record her abstention was due to a potential conflict of interest (her position on the Recreational Authority).**

#### **PAPER(S) HELD IN COMMITTEE**

- 14-O-1362 (2) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 14-O-1442 (3) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.  
(Held 9/9/14 at the request of the author for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 14-O-1443 (4) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.  
(Held 9/9/14 at the request of the author for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 14-O-1474 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 14-O-1478 (6) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.  
(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)  
**RETURNED AS HELD TO COMMUNITY**

**DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 14-R-4238 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 14-O-1022 (8) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 14-O-1554 (9) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 14-O-1598 (10) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
(Held 11/24/14 at the request of the Law Department for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 15-R-3882 (11) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
(Held 7/28/15 by the Committee for further discussion and additional information.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 15-O-1343 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 15-O-1360 (13) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.  
(Held 8/25/15 at the request of the Office of Buildings for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**



- 15-R-4047 (14) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.  
(Held 9/15/15 by the Committee for additional review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 15-O-1537 (15) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.  
(Held 12/1/15) (Held at the request of the Department for further review)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-O-1101 (16) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY \_\_\_\_\_;AND FOR OTHER PURPOSES  
(Held 3/15/16 at the request of the authors pending a substitute.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-O-1165 (17) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.  
(Held 4/26/16 by the committee for further review and additional information.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-O-1173 (18) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.  
(Held 4/26/16 by the committee for further review and additional information.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 16-R-3608 (19) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG JR., AND MICHAEL JULIAN BOND CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.  
(Held 5/24/16 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-R-3717 (20) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.  
(Held 6/14/16 by the Committee for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-O-1229 (21) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.  
(Held 7/12/16 by the Committee for additional information and further discussion.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-O-1390 (22) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.  
(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT**

**OBJECTION**

- 16-R-3944 (23) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.  
(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-C-5110 (24) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-R-4363 (25) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.  
(Held 9/27/16 by the Committee for additional information and further discussion)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-O-1592 (26) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 146, ARTICLE II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW DIVISION 3 ENTITLED "BELTLINE OVERLAY DISTRICT" SO AS TO PROVIDE A CITY REAL PROPERTY AD VALOREM TAX INCENTIVE FOR AFFORDABLE WORKFORCE HOUSING; AND FOR OTHER PURPOSES.  
(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 16-O-1593 (27) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE A HOUSING TRUST FUND ACCOUNT FOR THE DEPOSIT OF IN-LIEU FEES AND ADMINISTRATIVE COSTS IN ACCORDANCE WITH THE AFFORDABLE WORKFORCE HOUSING REQUIREMENTS IN CHAPTER 36A OF THE ATLANTA ZONING ORDINANCE PART 16 OF THE LAND DEVELOPMENT CODE; AND FOR OTHER PURPOSES.

(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 16-O-1608 (28) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND CHAPTER 46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO ADD A NEW ARTICLE AND NEW SECTIONS CONTAINED THEREIN FOR THE PURPOSE OF CREATING THE DOWNTOWN ARTS AND ENTERTAINMENT DISTRICT; AND FOR OTHER PURPOSES.

(Referred to Community Development/Human Resources Committee by Full Council 11/7/2016) (Held 11/15/16 at the request of the Law Dept. for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 16-O-1656 (29) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ARTICLE I OF CITY CODE CHAPTER 158, ENTITLED "VEGETATION" FOR THE PURPOSE OF DEFINING THE TERMS "ENGLISH IVY", "KUDZU" AND "WISTERIA", TO DECLARE AS PUBLIC NUISANCE THE MAINTENANCE OF ENGLISH IVY, KUDZU AND WISTERIA ABOVE A CERTAIN HEIGHT ON TREES ON PRIVATE PROPERTY; TO PROHIBIT THE SAME; AND FOR OTHER PURPOSES.

(Substituted and held 11/29/16 by the Committee for further review and discussion.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 16-O-1712 (30) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC FOR THE PURPOSE OF PROVIDING ACADEMIC SCHOLARSHIPS FOR ATLANTA PUBLIC SCHOOLS STUDENTS

ATTENDING COMMUNITY COLLEGES, VOCATIONAL SCHOOLS, OR A FOUR-YEAR COLLEGE OR UNIVERSITY LOCATED IN THE CITY OF ATLANTA; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.

(Held 12/13/16 at the request of the author for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 16-O-1713 (31) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC TO BE UTILIZED FOR LIMITED HOME REPAIRS FOR OLDER ADULTS OR PERSONS WITH DISABILITIES; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.

(Held 12/13/16 at the request of the author for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 17-R-3001 (32) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, MICHAEL JULIAN BOND, IVORY LEE YOUNG, JR. AND ALEX WAN TO AUTHORIZE A SUPPLEMENTAL COOPERATION AGREEMENT WITH THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT AND TO PRESERVE THE POWERS GRANTED BY THE RESOLUTION CREATING AND ACTIVATING THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT, AS AMENDED; AND FOR OTHER PURPOSES.

(Held 1/10/17 by the committee to allow companion zoning legislation to go before the NPU and ZRB.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 17-O-1059 (33) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING SUPPORT OF THE ESTABLISHING ECONOMIC IMPACT ZONES IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 2/14/17 by the committee for further discussion and review.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 17-C-5015 (34) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING BUILDING PERMITS DATA TESTING AND ANALYSIS.

(Held 2/28/17 at the request of the Auditor for two weeks for additional information.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

17-O-1078 (35) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND THE CITY OF ATLANTA 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE PRESERVATION OF PITTSBURGH NEIGHBORHOOD MASTER PLAN INTO THE CDP; AND FOR OTHER PURPOSES.

(Held 2/28/17 by the Committee for the First Quarter CDP Public Hearing scheduled for 3/13/17 at 6:00pm.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

**MEMBERS PRESENT: ARCHIBONG, SHEPERD, NORWOOD,  
BOND, DICKENS, YOUNG & WINSLOW**

## **REPORT OF STANDING COMMITTEES**

### **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Andre Dickens, Chair*

#### **RESOLUTION(S)**

- 17-R-3221 (1) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO APPLY FOR AND ACCEPT A SMARTATL GRANT FROM THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY TO ASSIST THE ATLANTA POLICE DEPARTMENT WITH DATA DRIVEN DECISION-MAKING BY LEVERAGING HISTORICAL DATA TO FIND TRENDS AND PATTERNS FOR FUTURE, POTENTIAL CRIMES, AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY AND ALL AGREEMENTS IN FURTHERANCE OF THE GRANT PROGRAM; AND FOR OTHER PURPOSES.

#### **FILED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

- 17-R-3296 (2) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF VICTORIA FIRE AND CASUALTY INSURANCE AS SUBROGEE OF DAVID BROWN V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15EV004509, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$9,000 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

#### **ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

#### **PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 1/14/14 at the request of the Law Department for further review.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1069 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 2/14/14 for more information)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1070 (5) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.

(Held 2/14/14 for more information)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1336 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.

(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1337 (7) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.

(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room



#2)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1485 (8) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA ("ALARM SYSTEMS"), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-R-3826 (9) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1073 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1094 (11) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE;

TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

**(Held 2/24/15 at the request of the Law Department)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1141 (12) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.

**(Public Hearing held 4/28/15) (Held 4/28/15)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1307 (13) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.

**(Held 7/14/15 at the request of the Law Department for further review.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3794 (14) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3874 (15) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

**(Held in Committee 8/25/15.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3878 (16) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1149 (17) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.

**(Held 4/26/16)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1412 (18) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO SUPPORT INTEGRITY AND TRANSPARENCY IN ATLANTA'S LAW ENFORCEMENT AGENCIES; AND FOR OTHER PURPOSES.

**(Referred back to Public Safety Legal Administration Committee by Full Council on 2/21/17)(Held on 2/28/17)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1413 (19) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REPEALING CERTAIN OFFENSES AGAINST PUBLIC ORDER LISTED IN CHAPTER 106, ARTICLE I, SECTION 106 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO END BROKEN WINDOWS POLICING, AND BUILD TRUST BETWEEN LAW ENFORCEMENT OFFICIALS AND COMMUNITIES; AND FOR OTHER PURPOSES.  
(Held on 7/26/16)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 16-O-1688 (20) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND CHAPTER 30 ("BUSINESS"), ARTICLE III ("OCCUPATION TAX"), DIVISION 1 ("GENERALLY") TO ACTIVATE SUBSECTION 30-87 TO REQUIRE A POST CERTIFIED OFFICER AT ALL CONVENIENCE STORES AND SERVICE STATIONS THAT HAVE EXPERIENCED NUMEROUS VIOLENT CRIMES ON THEIR PROPERTY AT THEIR OWN COSTS AND EXPENSE; AND FOR OTHER PURPOSES.  
(Held 12/13/16 at the request of the department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 16-R-4043 (21) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL ESTABLISHING A CITY OF ATLANTA 21ST CENTURY POLICING TASK FORCE FOR THE FURTHER IMPLEMENTATION OF PRESIDENT BARACK OBAMA'S 21ST CENTURY POLICING TASK FORCE RECOMMENDATIONS; AND FOR OTHER PURPOSES  
(Held on 7/26/16)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 17-O-1015 (22) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND KEISHA LANCE BOTTOMS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA PUBLIC SCHOOL SYSTEM PROVIDE CRIMINAL STATISTICAL DATA AND TRUANCY DATA COMPILED AND MAINTAINED BY THE NEWLY FORMED ATLANTA PUBLIC SCHOOL POLICE DEPARTMENT TO THE ATLANTA POLICE DEPARTMENT, ON A MONTHLY BASIS, TO EQUIP THE ATLANTA POLICE DEPARTMENT TO BETTER COMBAT JUVENILE CRIME IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
(Held 1/10/17 at the request of the department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 17-O-1033 (23) - AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, CLETA WINSLOW, IVORY LEE YOUNG JR., AND JOYCE SHEPERD AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 18 (ANIMALS) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROVIDE MORE RESTRICTIVE CONTROL AND REGULATION OF VICIOUS AND DANGEROUS DOGS WITHIN THE CITY OF ATLANTA AND TO ENSURE THE CITY CODE IS CONSISTENT WITH STATE LAW IN REGARDS TO DANGEROUS AND VICIOUS DOGS; AND FOR OTHER PURPOSES.

(Referred back to Committee on 2/6/2017)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: DICKENS, BOND, WINSLOW, MARTIN,  
ADREAN, YOUNG & MOORE**

## **REPORT OF STANDING COMMITTEES**

### **ZONING COMMITTEE**

*Carla Smith, Chair*

### **ORDINANCE(S) FOR SECOND READING**

- 17-O-1063 (1) - TR-17-01 AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE 80-O-2990/U-80-24 ADOPTED BY THE CITY COUNCIL ON JUNE 2, 1980 AND APPROVED BY THE MAYOR ON JUNE 6, 1980 FOR PROPERTY LOCATED AT 330 LYNHURST DRIVE, S.W. TO APPROVE A TRANSFER OF A SPECIAL USE PERMIT FOR A CHILD CARE CENTER; AND FOR OTHER PURPOSES. NPU I COUNCIL DISTRICT 10

#### **ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1064 (2) - MRPA-16-05 AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A POOL, POOL HOUSE, AND PATIO, LOCATED AT 2746 RIDGEWOOD ROAD, N.W., 1.097 ACRES IN LAND LOT 232 OF THE 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: GAINES TAYLOR HOWERTON; APPLICANT: JAMES SCOTT OATES; NPU-A COUNCIL DISTRICT 8

#### **ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1065 (3) - AN ORDINANCE BY ZONING COMMITTEE CORRECTING ORDINANCE 16-O-1308 (Z-16-20), WHICH WAS ADOPTED BY THE CITY COUNCIL ON NOVEMBER 21, 2016 AND APPROVED AS PER THE CITY CHARTER 2-403 ON NOVEMBER 30, 2016 WITHOUT SIGNATURE BY OPERATION OF LAW, TO REZONE THE PROPERTY LOCATED AT 178 AND 208 FIRST AVENUE, 0, 2339, AND 2349 COTTAGE GROVE AVENUE AND 203 SECOND AVENUE, S.E., FOR THE PURPOSE OF CORRECTING THE ZONING DESIGNATION TO RG-2-C (RESIDENTIAL GENERAL SECTOR 2 - CONDITIONAL) DISTRICT AND RG-3-C (RESIDENTIAL GENERAL SECTOR 3 - CONDITIONAL) DISTRICT; AND FOR OTHER PURPOSES.

#### **ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1079 (4) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS AMENDED BY ZONING COMMITTEE AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "RHYTHMS OF CHANGE ") ON A RETAINING WALL LOCATED AT 650 CLEVELAND AVENUE, ATLANTA, GEORGIA 30315, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

**ORDINANCE(S) FOR FIRST READING**

- 17-O-1095 (5) - U-17-02 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR AN OFFICE SPACE, PURSUANT TO SECTION 16-20B.004(3)(A), FOR PROPERTY LOCATED AT 1226 PONCE DE LEON AVENUE, N.E., FRONTING APPROXIMATELY 184 FEET ON THE NORTH SIDE OF PONCE DE LEON AVENUE AND BEGINNING APPROXIMATELY 463.31 FEET FROM THE NORTHEAST INTERSECTION OF BRIARCLIFF ROAD AND PONCE DE LEON AVENUE. DEPTH: 215 FEET; AREA: .901 ACRES. LAND LOT 241, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: GREENER GABLES 1226, LLC APPLICANT: GREENER GABLES 1226, LLC C/O JILL ARNOLD NPU N COUNCIL DISTRICT 6

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1096 (6) - U-17-03 ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT TO SEVER EXCESS DEVELOPMENT DENSITY (512,774 SQUARE FEET OF RESIDENTIAL FLOOR AREA AND 260,000 SQUARE FEET OF NONRESIDENTIAL FLOOR AREA) FROM PROPERTY LOCATED AT 660 PEACHTREE STREET (DONOR PARCEL), FRONTING 193 FEET ON THE WEST SIDE OF PEACHTREE STREET BEGINNING AT THE NORTHWEST INTERSECTION OF PEACHTREE STREET AND PONCE DE LEON AVENUE. DEPTH: 220 FEET; AREA: 1.727 ACRES; LAND LOT 49, 14TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: FOX THEATRE, INC. APPLICANT: FOX THEATRE, INC. BY DENTONS US LLP NPU E COUNCIL DISTRICT 2

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1097 (7) - U-17-04 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PARK FOR HIRE LOT, PURSUANT TO SECTION 16-20C.005(C)(I), FOR PROPERTY LOCATED AT 15 HILLIARD STREET, N.E., FRONTING APPROXIMATELY 75 FEET ON THE EAST SIDE OF HILLIARD STREET AND BEGINNING APPROXIMATELY 65 FEET FROM THE NORTH INTERSECTION OF EDGEWOOD AVENUE DEPTH: 145 FEET; AREA: .25 ACRES. LAND LOT 46, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: WESTSIDE REVITALIZATION ACQUISITION, LLC APPLICANT: MATT S. RUPPERT NPU M COUNCIL DISTRICT 5

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1098 (8) - Z-17-04 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM MR-2-C AND R4-A TO MR-2-C FOR PROPERTY LOCATED AT 1767 AND 1777 MARIETTA ROAD, N.W. AND 1718 ALMA STREET, N.W. FRONTING APPROXIMATELY 263 FEET ON THE NORTH SIDE OF MARIETTA ROAD LOCATED AT THE NORTHEASTERN INTERSECTION OF MARIETTA ROAD AND ALMA STREET. DEPTH: VARIES; AREA: 2.396 ACRES; LAND LOT 222 AND 223 17TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: BINGHAM PARK OWNER, LLC AND RPM TRUST C/O TON AMINI APPLICANT: EMILE PICARD NPU D COUNCIL DISTRICT 9

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**RESOLUTION(S)**

- 17-R-3216 (9) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT FOR MURAL LICENSE AND MAINTENANCE WITH THE ATLANTA BOARD OF EDUCATION, AS OWNER OF REAL PROPERTY LOCATED AT 650 CLEVELAND AVENUE, S.E., ATLANTA, GEORGIA 30315, FOR THE PURPOSE OF ALLOWING THE INSTALLATION OF AN ART MURAL ON THE ATLANTA BOARD OF EDUCATION'S PROPERTY; AND FOR OTHER PURPOSES.

**Chairperson Smith made a Motion to Table Resolution 17-R-3216. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**TABLED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1348 (10) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**



**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT  
OBJECTION**

- 14-O-1366 (11) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT  
OBJECTION**

- 16-O-1155 (12) - Z-16-13 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT FOR PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD, N.E., FRONTING APPROXIMATELY 99 FEET ON THE WEST SIDE OF ALPINE ROAD AND BEGINNING APPROXIMATELY 95.6 FEET FROM THE WEST INTERSECTION OF PIEDMONT ROAD. DEPTH: VARIES AREA: APPROXIMATELY .647 ACRES. LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: RICHARD AND STEWART AIKEN APPLICANT: GORDON GOODMAN NPU B COUNCIL DISTRICT 7

Application File Date	3-1-2016
Zoning Number	Z-16-13
NPU / CD	B/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Deferral
ZRB Recommendation	Approval Conditional

**(Referred back by Council 9/19/16) (Held 9/28/16)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT  
OBJECTION**

- 16-O-1226 (13) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE THE SANDTOWN NEIGHBORHOOD IDENTIFIED ON EXHIBIT "A" TO THE R-2 (SINGLE FAMILY RESIDENTIAL), R-3 (SINGLE FAMILY RESIDENTIAL-CITY OF ATLANTA), R-4 (SINGLE FAMILY RESIDENTIAL), R-5 (TWO FAMILY RESIDENTIAL), PDH (PLANNED DEVELOPMENT-HOUSING), C-1 (COMMUNITY BUSINESS) AND MRC-1 (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

**(Held 7/13/16)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT  
OBJECTION**

**MEMBERS PRESENT: SMITH, NORWOOD, WAN, SHOOK,  
SHEPERD, LANCE BOTTOMS & HALL**

## **REPORT OF STANDING COMMITTEES**

### **TRANSPORTATION COMMITTEE**

*C. T. Martin, Chair*

#### **RESOLUTION(S)**

- 17-R-3003 (1) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY TRANSPORTATION COMMITTEE REQUESTING THAT THE COMMISSIONER OF PUBLIC WORKS CONDUCT A FEASIBILITY STUDY REGARDING CREATING A SINGLE TRANSPORTATION-FOCUSED DEPARTMENT, AN ATLANTA DEPARTMENT OF TRANSPORTATION (DOT) WITHIN THE CITY OF ATLANTA THAT WILL DESIGN, OPERATE, MANAGE AND MAINTAIN THE CITY OF ATLANTA'S TRANSPORTATION SYSTEM AND TRANSIT PROJECTS AND INFRASTRUCTURE; AND FOR PURPOSES.

#### **ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

**Note: Councilmember Martin made a Motion to Enter Committee of the Whole to discuss age requirements of taxicabs. It was Seconded by Councilmember Sheperd and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. Council entered Committee of the Whole. After Council inquiries to the administration represented by Ms. Katrina Taylor, Deputy Chief of Staff, a Motion was made to Exit Committee of the Whole by Councilmember Sheperd. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays. Council then re-entered Regular Session.**

#### **PAPER(S) HELD IN COMMITTEE**

- 15-O-1268 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES.

**(Referred back to Transportation Committee by Full Council 7/6/15.)**

#### **RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1352 (3) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER

PURPOSES.

(Public Hearing held October 28, 2015; Held 10/28/15 for review by NPU.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

16-O-1350 (4) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON THE SOUTHWESTERN SIDE OF RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 2:00 P.M. ON SUNDAYS; AND FOR OTHER PURPOSES.

(Held 6/15/16) (Amended and Held 6/2/16)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

16-O-1389 (5) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING, ARTICLE IV, CHAPTER 2, SECTION 150, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CREATE A NEW DIVISION 10 TO ESTABLISH A TEMPORARY RESIDENTIAL PERMIT PROGRAM ON ELMIRA PLACE IN CANDLER PARK BETWEEN MCLENDON AVENUE NE AND DEKALB AVENUE NE; AND FOR OTHER PURPOSES.

(Held on 7/13/16 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

16-O-1700 (6) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PROVIDE THAT A CERTAIN SUBDIVISION SD-16-006 (3299 FORREST PARK ROAD) APPLICATION DEPOSIT A DOLLAR AMOUNT OF \$ DOLLARS (\$XX.XX) EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 12; AND FOR OTHER PURPOSES.

(Referred back by Council 1/3/17) (Referred to Transportation Committee 1/10/17) (Held 1/11/17 at the request of the Department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

17-O-1012 (7) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF SOMERSET TERRACE, N.E. AND NORTH AVENUE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.

(Held 1/11/17 for a traffic study)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 17-R-3004 (8) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NUMBER \_\_\_ WITH \_\_\_ FOR \_\_\_, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR SIDEWALK REPAIRS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

(Held 1/11/17 at the request of the Department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

- 17-R-3118 (9) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO FC-9456, CONTRACT FOR MILLING AND PAVING RESURFACING PROJECTS WITH \_\_\_\_\_ FOR \_\_\_\_\_ ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_ ; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 2/15/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

- 17-R-3214 (10) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO SD&C, INC., FOR FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR PEDESTRIAN SAFETY IMPROVEMENTS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY EIGHT THOUSAND THREE HUNDRED THIRTY SEVEN DOLLARS AND FIFTY CENTS (\$368,337.50); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 3/1/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: MARTIN, MOORE, LANCE BOTTOMS, DICKENS, SHEPERD**

## **REPORT OF STANDING COMMITTEES**

### **FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

### **ORDINANCE(S) FOR SECOND READING**

- 17-O-1077 (1) - AN ORDINANCE BY COUNCILMEMEBR C. T. MARTIN AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 3, (EXECUTIVE), CHAPTER 5 (CIVIL SERVICE SYSTEM) SECTION 3-505 TO PERMIT THE HIRING OF RETIRED POLICE OFFICERS AS EMPLOYEES WHO SHALL BE ENTITLED TO RECEIVE THEIR REGULAR PENSION PAYMENTS, BUT SHALL ACQUIRE NO FURTHER PENSION, CIVIL SERVICE RIGHTS OR OTHER BENEFITS BY VIRTUE OF SUCH EMPLOYMENT.

**(Referred back to Finance/Executive Committee by Council 3/6/17)**

**Chairperson Shook made a Motion to bring forth a Substitute for Ordinance 17-O-1077. It was Seconded by Councilmember Adrean and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. The Substitute was before Council. Following, Mr. Shook made a Motion to Adopt on Substitute. It was Seconded by Councilmember Adrean and CARRIED by a roll call vote of 15 yeas; 0 nays. Subsequently, the ordinance was Referred to Finance/Executive Committee for 2nd Read/1st Adoption.**

### **ADOPTED/REFERRED SUBSTITUTE TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

- 17-O-1086 (2) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO AUTHORIZE COMPLETION OF PAYMENT GATEWAY SERVICES UNTIL APRIL 30, 2017 UNDER SPECIAL PROCUREMENT FC-8868, PAYMENT GATEWAY SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO PAY ALL OUTSTANDING AND ANTICIPATED INVOICES TO KUBRA DATA TRANSFER, LTD. IN AN AMOUNT NOT TO EXCEED ONE HUNDRED NINETEEN THOUSAND, EIGHT HUNDRED FIFTY-FIVE DOLLARS AND ZERO CENTS (\$119,855.00); ALL PAYMENTS TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;  
3 NAYS**

- 17-O-1087 (3) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE TRANSFER OF THREE THOUSAND DOLLARS AND ZERO CENTS (\$3,000.00) FROM THE DISTRICT 4 CARRY FORWARD ACCOUNT TO THE DISTRICT 4 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 1 NAY**

- 17-O-1088 (4) - AN ORDINANCE BY COUNCILMEMBER IVORY L. YOUNG JR AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO WAIVE CHAPTER 2, ARTICLE X, DIVISION 3, SECTION 2-1164 TO CONTINUE THE TERMS OF CURRENT PROCUREMENT APPEALS HEARING OFFICERS THROUGH JUNE 30, 2017; AND FOR OTHER PURPOSES.  
(Referred back to Finance/Executive Committee by Council 3/6/17)  
Chairperson Shook sounded the caption to Ordinance 17-O-1088 and stated the recommendation from committee was Favorable on Substitute on Condition. Mr. Shook stated the condition was not met and made a Motion to Refer the item back to the Finance/Executive Committee. It was Seconded by Councilmember Adrean and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A  
ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESOLUTION(S)**

- 17-R-3222 (5) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE AMENDMENT NUMBER ONE (1) OF AGREEMENT NUMBER FC-9150, SCOPING AND PLANNING CONSULTING SERVICES WITH DELOITTE CONSULTING LLP., IN ORDER TO PURCHASE ADDITIONAL FINANCIAL BUSINESS PROCESS TRANSFORMATION CONSULTING SERVICES WHICH IS ASSOCIATED WITH THE ORACLE R12 FINANCIAL UPGRADE AND HCM CLOUD IMPLEMENTATION, ON BEHALF OF THE DEPARTMENT OF FINANCE, IN AN AMOUNT NOT TO EXCEED THREE MILLION DOLLARS AND ZERO CENTS (\$3,000,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**FILED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**ITEM(S) REMOVED FROM CONSENT AGENDA**

- 17-O-1084 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO NEGOTIATE FOR THE PURCHASE OF REAL PROPERTY LOCATED AT 0 FAIRBURN ROAD SW, TAX PARCEL NUMBER 14F-0005-LL-100-9, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FORTY-TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$242,500.00), AS THE SITE OF THE PROPOSED PRINCETON LAKES FIRE STATION; WAIVING THE REQUIREMENTS IN SECTIONS 2-1541 (C) AND (D) OF ARTICLE X, DIVISION 14, SUBDIVISION II, PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES; AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE THE PROPERTY; ALL COSTS TO BE PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**Chairperson Shook removed Ordinance 17-O-1084 from the Consent Agenda. Mr. Shook made a Motion to bring forth a Substitute for the item. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was then before Council. Subsequently, Chairperson Shook made a Motion to Adopt on Substitute. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 15 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS;  
0 NAYS**

- 17-O-1056 (7) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDRE DICKENS AS AMENDED AND SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE EXECUTION AND DELIVERY OF AN AMENDED AND RESTATED INTERGOVERNMENTAL HOUSING COOPERATION AGREEMENT WITH ATLANTA HOUSING OPPORTUNITY, INC.; CONSENTING TO THE ISSUANCE BY THE URBAN RESIDENTIAL FINANCE AUTHORITY OF THE CITY OF ATLANTA, GEORGIA OF ITS HOUSING OPPORTUNITY BONDS TO REFUND OUTSTANDING HOUSING OPPORTUNITY BONDS AND TO PROVIDE ADDITIONAL FUNDS FOR THE HOUSING OPPORTUNITY PROGRAM; AND FOR OTHER PURPOSES.



Councilmember Young requested Ordinance 17-O-1056 be removed from the Consent Agenda. Mr. Young offered an Amendment to add all councilmembers as sponsors of the legislation. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. Councilmember Young then made a Motion to Adopt as Amended. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 15 yeas; 0 nays.

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**PAPERS HELD IN COMMITTEE**

- 14-O-1265 (8) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.  
(Held 5/28/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1267 (9) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.  
(Held 5/28/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1289 (10) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.  
(Held 7/30/14) (Held for further information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-O-1300 (11) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.  
(Held 6/11/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-R-4312 (12) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.  
(Held 10/29/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-R-4459 (13) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.  
(Held 11/25/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1087 (14) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.  
(Held 2/26/15) (Held at the request of the author of the legislation)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1193 (15) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT

TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.  
(Held 7/15/15) (Held for further discussion)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1365 (16) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1367 (17) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1404 (18) - A SUBSTITUTE ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION AND CONTRACT FORMATION) OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ADDING A NEW SECTION 2-1187.1 ENTITLED "STATE MANDATED IMMIGRATION COMPLIANCE REQUIREMENTS" REQUIRING THAT THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE ONLY ACCEPT OFFERS TO PROVIDE THE PHYSICAL PERFORMANCE OF SERVICES TO THE CITY OF ATLANTA FROM OFFERORS THAT SUBMIT COMPLETED STATE MANDATED IMMIGRATION COMPLIANCE FORMS; AND FOR OTHER PURPOSES.  
(Held 9/15/15) (Held at the request of the author of the legislation)  
(Substituted and held for two cycles at the request of the author of the legislation 9/29/15)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1554 (19) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, MICHAEL BOND, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, ANDRE DICKENS AND ALEX WAN AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES IN THE AMOUNT OF PERCENT ( %) FOR ALL PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PROFESSIONALS; TO ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT (AFRD) AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.  
(Held 12/2/15) (Held for additional information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1585 (20) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS SUBSTITUTED AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE IX (FINANCE), DIVISION 2 (APPROPRIATIONS AND RELATED MATTERS), SECTIONS 2-946 TO CREATE A NEW SECTION ENTITLED "PUBLIC ACCESS TO FINANCIAL EXPENDITURES" TO AUTHORIZE THE CITY TO PROVIDE PUBLIC ACCESS TO ALL CITY FINANCIAL EXPENDITURES THROUGH THE CITY'S WEBSITE; AND FOR OTHER PURPOSES.  
(Amended and Held 12/16/15) (Held at the request of the author of the paper)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-3726 (21) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.  
(Held 6/24/15) (Held for additional information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-3875 (22) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.  
(Held 7/29/15) (Held at the request of the author of the paper)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-C-5047 (23) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MS. SAMIKA BOYD TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-C-5048 (24) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES MIDDLEBROOKS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-C-5050 (25) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RON ZIRPOLI TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-C-5051 (26) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MARSHA GLOVER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN AD HOC POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-C-5105 (27) - A COMMUNICATION FROM MARION CAMERON, CPA, VICE CHAIR, AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING THE RETIREMENT ADMINISTRATION DEFINED CONTRIBUTION PLAN.  
(Held 7/27/16 by the committee to allow the appointee to appear before the committee.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1184 (28) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 3, CHAPTER 1, SECTION 3-104 (14) SO AS TO ADJUST THE LIMITATIONS UPON THE MAYOR'S PROCUREMENT AUTHORITY FROM \$100,000.00 TO ; TO AMEND ARTICLE 6, CHAPTER 4, SECTION 6-402, SO AS TO ADJUST THE THRESHOLD REQUIREMENT FOR APPROVAL OF COMPETITIVELY PROCURED CONTRACTS BY THE ATLANTA CITY COUNCIL FROM \$100,000.00 TO ; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.  
(1st Read 4/18/16; Held 4/27/16 by the committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1185 (29) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND CHAPTER 2, ARTICLE X, SECTIONS 2-1140 AND 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES, TO INCREASE THE MAYOR'S PURCHASING AUTHORITY, TO ESTABLISH THE OVERSIGHT COMMISSION AND TO CONFORM RELATED REPORTING PROVISIONS; AND FOR OTHER PURPOSES.  
(Held 4/27/16 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1192 (30) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE PAYMENT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SECURITY CAMERAS AT SPECIFIC LOCATIONS WITHIN DISTRICT 11; AND FOR OTHER PURPOSES.  
(Held 4/27/16 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1236 (31) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SANDTOWN TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
(Held 7/13/16 by committee for additional information and further discussion.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1328 (32) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT GRANT FUNDS FROM ALL PRIVATE, STATE, AND FEDERAL ORGANIZATIONS AND AGENCIES; AND AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR GRANT IMPLEMENTATION; SUCH AUTHORIZATION SHALL APPLY ONLY TO GRANTS THAT ARE APPLIED FOR DURING THE CITY OF ATLANTA 2017 FISCAL YEAR (JULY 1, 2016 - JULY 1, 2017); AND TO WAIVE SECTION 2-910 OF DIVISION 1 OF ARTICLE IX OF CHAPTER 2 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**(Held 6/15/16 at the request of the Administration for further review.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1427 (33) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND ANDRE DICKENS TO AMEND SECTION 114-121(C) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF INCREASING THE MINIMUM PAY FOR REGULAR CITY EMPLOYEES TO FIFTEEN (\$15.00) DOLLARS PER HOUR; AND FOR OTHER PURPOSES.

**(Held 8/24/16 by the committee for a feasibility study to be conducted.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1430 (34) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REQUESTING THE ISSUANCE BY THE DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF ATLANTA (THE "AUTHORITY") OF ITS PROPERTY ASSESSED CLEAN ENERGY TAXABLE REVENUE BONDS (THE "PACE BONDS"), IN FOUR SEPARATE DRAW-DOWN SERIES, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$500,000,000 TO ASSIST THE AUTHORITY IN THE PROVISION OF CERTAIN SERVICES TO THE CITY OF ATLANTA (THE "CITY") INCLUDING (I) THE IMPLEMENTATION OF THE CLEAN ENERGY ATLANTA PACE PROGRAM DIRECTLY OR WITH THE ASSISTANCE OF A PROGRAM ADMINISTRATOR, (II) FACILITATING THE FINANCING OR REFINANCING OF THE COSTS OF CERTAIN QUALIFYING IMPROVEMENTS WHICH FURTHER THE PURPOSES OF THE PROGRAM AND (III) MONITORING AND PERIODIC REPORTING ON THE ATTAINMENT OF THE PROGRAM GOALS, AND TO PAY THE COSTS OF ISSUING SUCH PACE BONDS; TO AUTHORIZE THE MAYOR TO EXECUTE, DELIVER AND PERFORM AN INTERGOVERNMENTAL PACE ASSESSMENT AGREEMENT BETWEEN THE AUTHORITY AND THE CITY OF ATLANTA; TO AUTHORIZE THE MAYOR TO ENTER INTO A BOND PURCHASE AND DRAW-DOWN AGREEMENT IN CONNECTION WITH THE SALE OF THE PACE BONDS; TO AUTHORIZE ACKNOWLEDGMENT OF SERVICE AND THE FILING OF AN ANSWER ON BEHALF OF THE CITY IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE PACE BONDS; TO AUTHORIZE CERTAIN RELATED ACTIONS ALL IN CONNECTION WITH THE

ISSUANCE OF THE PACE BONDS; TO AUTHORIZE THE AMENDMENT TO THE ATLANTA CODE OF ORDINANCES TO PROVIDE .FOR A NEW ARTICLE IV (PROPERTY ASSESSED CLEAN ENERGY ASSESSMENTS) AS PART OF CHAPTER 134 (SPECIAL ASSESSMENTS); AND FOR OTHER PURPOSES.

**(Held 8/24/16 by the committee to for a Public Hearing)**

**(Public Hearing held 9/28/16.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1447 (35) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, ANDRE DICKENS AND YOLANDA ADREAN TO AMEND CHAPTER 114 ("PERSONNEL"), ARTICLE IV ("CIVIL SERVICE"), DIVISION 14 ("ATTENDANCE AND LEAVE"), SECTION 114-420 (CURRENTLY RESERVED) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ESTABLISH BEREAVEMENT LEAVE FOR EMPLOYEES; AND FOR OTHER PURPOSES.

**(Held 8/24/16 by the committee for further review)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1533 (36) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE ACQUISITION THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDEMNATION METHOD AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE TO 1029 MCDANIEL STREET SW, ATLANTA, GEORGIA 30310 (FULTON COUNTY TAX IDENTIFICATION NUMBERS 14-008700051091 AND 14-008700051083) FOR PUBLIC USE AS A COMMUNITY FACILITY; TO AUTHORIZE THE CITY ATTORNEY OR HER DESIGNEE TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; AUTHORIZING THE PAYMENT OF JUST AND ADEQUATE COMPENSATION FOR THE PROPERTY TO THE OWNER AND ANY OTHER PARTIES ENTITLED THERETO; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 9/28/16 at the request of the author for additional information and further discussion)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1711 (37) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS, JOYCE SHEPERD, CLETA WINSLOW, MICHAEL JULIAN BOND, IVORY L. YOUNG, JR. KWANZA HALL, ANDRE DICKENS AND C. T. MARTIN AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE (12/14/16) AS SUBSTITUTED AND AMENDED BY THE ATLANTA CITY COUNCIL (1/03/17) TO WAIVE ALL OCCUPATIONAL TAXES FOR A PERIOD OF FIVE (5) YEARS AND ALL BUILDING PERMIT FEES FOR A PERIOD OF ONE (1) YEAR FOR SMALL BUSINESSES THAT OPEN AND/OR RELOCATE THEIR



BUSINESSES IN UNDERSERVED COMMUNITIES; AND FOR OTHER PURPOSES.

**(Referred to Finance/Executive Committee by Council on 1/3/17)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-O-1719 (38) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 114-21 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "COMPENSATION PHILOSOPHY" FOR THE PURPOSE OF INCREASING THE CITY'S MINIMUM WAGE TO \$15.00 PER HOUR BY JULY 1, 2019; AND FOR OTHER PURPOSES.

**(Held on 1/11/17 for further request from the Department)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-R-3147 (39) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AND FELICIA A. MOORE STATING THE POLICY OF THE ATLANTA CITY COUNCIL THAT EMINENT DOMAIN SHOULD NOT BE USED AS A METHOD TO TAKE GREEN SPACE OR PARKS IN THE CITY OF ATLANTA; TO DIRECT THE MUNICIPAL CLERK TO SUBMIT A COPY OF THIS RESOLUTION TO ALL MEMBERS OF THE GENERAL ASSEMBLY, GOVERNOR, AND LT. GOVERNOR; AND FOR OTHER PURPOSES.

**(Referred to Finance/Executive Committee by Community Development/Human Resources Committee 2/9/16) (Held 2/10/16)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-R-3598 (40) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE THE THREE (3) YEAR RENEWAL OPTION OF THE COOPERATIVE PURCHASING AGREEMENT FC-6046 WITH AOT PUBLIC SAFETY CORPORATION D/B/A CRYWOLF FALSE ALARM SOLUTIONS PURSUANT TO ARTICLE X, SECTION 2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE TOWN OF DAVIE, FLORIDA CONTRACT NUMBER R-2001-4 TO PROVIDE FOR FALSE ALARM ADMINISTRATION SERVICES AS A CONTINGENCY BASED CONTRACT ON BEHALF OF THE DEPARTMENTS OF POLICE AND FIRE RESCUE; ALL REVENUES COLLECTED AND CONTRACTED WORK SHALL BE DEPOSITED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Substituted and Held 5/11/16 by the committee for additional information and further review)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-R-4758 (41) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO PURCHASE BUSINESS LICENSES AND CASHIERING SOFTWARE FOR THE DEPARTMENT OF FINANCE FOR SOFTWARE AND IMPLEMENTATION SERVICES, ON BEHALF OF THE DEPARTMENT OF FINANCE, IN AN

AMOUNT NOT TO EXCEED \_\_\_\_\_ (XXXXX); EFFECTIVE \_\_\_\_\_ TO \_\_\_\_\_; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 12/14/16 by the Committee for a substitute.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-R-4759 (42) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH XXXX FOR FC-8900, FEDERAL GOVERNMENT LOBBYING SERVICES, IN AN AMOUNT NOT TO EXCEED \$XXXX DOLLARS AND ZERO CENTS (XXXXXXXXXX.XX) ANNUALLY; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 040101 (EXE MAYOR'S OFFICE) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 13100000 (MAYOR/COMMISSION CHAIR) (\$XXX.OO); 5501 (AIRPORT REVENUE FUND) 180105 (AVIATION PUBLIC AFFAIRS) 5212001 (CONSULTING PROFESSIONAL SERVICES) 7563000 (AIRPORT FUNCTION ACTIVITY) (\$XXX.OO); AND 5051 (WATER & WASTEWATER REVENUE) 170101 (DWM COMMISSIONER OF WATER) 5212001 (CONSULTING/PROFESSIONAL) 1320000 (CHIEF EXECUTIVE) (\$XXX); AND FOR OTHER PURPOSES.

**(Held 12/14/16 by the Committee for a substitute.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-O-1035 (43) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE TO NEGOTIATE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"). FOR THE ACQUISITION OF FEE SIMPLE TITLE TO CERTAIN REAL PROPERTY LOCATED AT THE MAPLE CARTER CONNECTOR ("PROPERTY"); ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBER(S) LISTED HEREIN; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL NECESSARY DOCUMENTS TO ACQUIRE THE PROPERTY; TO WAIVE SECTION 2-1541 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

**(Held 1/25/17 at the request of the department)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-O-1039 (44) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A SPECIAL PROCUREMENT LICENSE AGREEMENT WITH LAZ KARP ASSOCIATES, LLC FOR THE UNDERGROUND ATLANTA PARKING DECK PROPERTY LOCATED AT 15 WALL STREET, ATLANTA, GEORGIA FOR A PERIOD NOT TO EXCEED ONE (1) YEAR, COMMENCING NOVEMBER 1, 2016 AT A MONTHLY RATE OF \$54,632.10 PER MONTH, WHICH IS THE SAME RATE THAT WAS BEING PAID TO THE STATE OF GEORGIA; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE THE LICENSE AGREEMENT; AND AUTHORIZING THE REVENUE TO BE

RECEIVED TO BE DEPOSITED INTO ACCOUNT 1001 (GENERAL FUND) 040401 (EXE GENERAL BUILDINGS & PLANT), ACCOUNT (LAND RENTALS), FUNCTION 1565000 (GENERAL.GEN GOV-BLDGS\); AND FOR OTHER PURPOSES.

(Held 1/25/17 at the request of the department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-O-1055 (45) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG JR., AND CARLA SMITH WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN THE ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT, AUTHORIZING HENLIL FOOD SERVICE GROUP, INC. TO PROVIDE CAFETERIA MANAGEMENT SERVICES ON A MONTH-TO-MONTH BASIS FOR A PERIOD OF FIVE (5) MONTHS, COMMENCING FEBRUARY 1, 2017 THROUGH JUNE 30, 2017, TO RATIFY THE PRIOR PROVISION OF SERVICES, AND TO ADD ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$365,000.00); AND FOR OTHER PURPOSES.

(Held 2/15/17 at the request of the department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-O-1080 (46) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE DIRECTING THE CHIEF FINANCIAL OFFICER TO ESTABLISH A TRUST FUND ACCOUNT FOR THE PURPOSE OF DIRECTING PORTIONS OF PROCEEDS FROM THE SALE OF ANY CITY-OWNED REAL ESTATE IN THE VICINITY OF 0 GEORGIA AVENUE S.W. ATLANTA, GEORGIA 30315 AND PARCEL ID #14 0075 LL002 TO BE USED FOR ECONOMIC AND COMMUNITY DEVELOPMENT INITIATIVES IN THE SURROUNDING NEIGHBORHOODS; AND FOR OTHER PURPOSES.

(Amended and Held on 3/1/17)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-R-3108 (47) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A SPECIAL PROCUREMENT AGREEMENT FC-9350 PURSUANT TO ATLANTA CITY CODE SECTION 2-1191.1 WITH INTERNATIONAL SYSTEM STRATEGIES, INCORPORATED, FOR AN IN-FIELD CUSTOMER VALIDATION AUDIT OF THE CITY'S SOLID WASTE SERVICES CUSTOMERS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED FIFTEEN THOUSAND NINE HUNDRED SEVENTY-FOUR DOLLARS AND ZERO CENTS (\$515,974.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 2/14/17 at the request of the department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-R-3120 (48) - A RESOLUTION BY KWANZA HALL OF THE ATLANTA CITY COUNCIL TO AFFIRM THE CITY'S COMMITMENT TO THE US CONSTITUTION AND TO NOT DETAIN ANY PERSON WITHOUT A WARRANT; AND FOR OTHER PURPOSES.  
(Held 2/14/17 at the request of the department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-R-3209 (49) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), TO EXECUTE FC-9337 TEMPORARY SERVICE CONTRACTS WITH RETIRED ATLANTA POLICE OFFICERS, FOR THE PURPOSE OF PROVIDING ENHANCED PROFESSIONAL SECURITY SERVICES AT CITY HALL, FOR A PERIOD OF FIVE (5) YEAR, WITH TWO (2), ONE (1) YEAR RENEWAL OPTIONS AT THE SOLE DISCRETION OF THE CITY OF ATLANTA ("CITY"), IN A YEARLY AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS, (\$1,500,000); WITH ALL EXPENSES CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240201 (APD POLICE ADMINISTRATION), 5212001 (CONSULTING/PROFESSIONAL) 3210000 (POLICE ADMINISTRATION); AND FOR OTHER PURPOSES.  
(Held 2/15/17 at the request of the department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-R-3219 (50) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MARY NORWOOD AND ANDRE DICKENS REQUESTING THAT IF A PROPOSAL IS CONSIDERED BY THE GEORGIA GENERAL ASSEMBLY TO INCREASE THE CITY OF ATLANTA SALES TAX BY ONE-TENTH OF A PENNY TO PROVIDE FUNDING FOR ARTS AND CULTURE, THAT THE GEORGIA GENERAL ASSMEBLY WILL ALSO CONSIDER ADDING THE AUTHORIZATION TO SPEND A PORTION OF SAID SALES TAX FOR PUBLIC SAFETY; AND FOR OTHER PURPOSES.  
(Held on 3/1/17 at the request of the Department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-R-3223 (51) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN AN AMOUNT OF \$\_\_\_\_\_; ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.  
(Held on 3/1/17 at the request of the Department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-R-3224 (52) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA CITY COUNCIL CONSIDER AUTHORIZING FUNDS IN THE FISCAL YEAR 2018 BUDGET FOR TORNADO WARNING SIRENS; AND FOR OTHER PURPOSES.

(Held on 3/1/17 at the request of the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-R-3225 (53) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A REBATE FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY FOR THE REIMBURSEMENT OF AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FOR THE COST OF INSTALLING SOLAR PANELS AT A CITY FACILITY; AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; AND FOR OTHER PURPOSES.

(Held on 3/1/17 at the request of the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-R-3229 (54) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AUTHORIZE AMENDMENT NO. 1 TO ADD AN ADDITIONAL MANUFACTURER BRINGING THE TOTAL AMOUNT OF MANUFACTURERS TO NINE (9) MANUFACTURERS IDENTIFIED AS COA-9270-PL-A: HIGHMARK, INC.; COA-9270-PL-B: NATIONAL OFFICE FURNITURE, INC.; COA-9270-PL-C: GLOBAL INDUSTRIES SOUTHEAST, INC.; COA-9270-PL-D: EXEMPLIS CORPORATION; COA-9270-PL-E: OFS BRANDS; COA-9270-PL-F: DIRTT; COA-9270-PL-G: KNOLL; COA-9270-PL-H: STEELCASE; AND COA-9270-PL-I: SAFCO PRODUCT, INC., USING THE STATE OF GEORGIA CONTRACT NUMBER 99999-001-SPD0000100-0000; TO PURCHASE FURNITURE FOR OFFICE RENOVATION PROJECTS AND TO ADD ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS, AND ZERO CENTS (\$300,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE LISTED FUND, DEPARTMENT ORGANIZATION, ACCOUNT AND FUNCTION ACTIVITY; AND FOR OTHER PURPOSES.

(Held on 3/1/17 at the request of the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: SHOOK, ADREAN, WAN, ARCHIBONG, SMITH, MARTIN & MOORE**

## **REPORT OF STANDING COMMITTEES**

### **COMMITTEE ON COUNCIL**

*Felicia A. Moore, Chair*

### **COMMUNICATION(S)**

- 17-C-5014 (1) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF MS. DENISE MESSICK TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Favorable by Community Development/Human Services Committee 2/28/17.)  
**CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-C-5016 (2) - A COMMUNICATION FROM JENNIFER FREEMAN, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MS. ELIZABETH WHITMORE TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Favorable by Community Development/Human Services Committee 2/28/17.)  
**CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-C-5017 (3) - A COMMUNICATION FROM JENNIFER FREEMAN, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MR. THEODIS PACE TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Favorable by Community Development/Human Services Committee 2/28/17.)  
**CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

### **ORDINANCE(S) FOR SECOND READING**

- 16-O-1547 (4) - A SUBSTITUTE ORDINANCE AS AMENDED BY COMMITTEE ON COUNCIL TO AMEND PART I (“CHARTER AND RELATED LAWS”), SUBPART A (“CHARTER”), ARTICLE 3 (“EXECUTIVE”), CHAPTER 4 (“BOARDS & COMMISSIONS”), SECTION 3-401 (“GENERAL”) TO ESTABLISH A CRITERIA FOR THE CREATION OF ALL BOARDS AND COMMISSIONS; AND FOR OTHER PURPOSES.  
(Held 10/17/16 for additional information.) (Substituted and held 11/21/16.)

(Substituted #2 and held 12/5/16.) (Substituted #3 and held on 1/3/2017.)  
 (Substituted #4 and held on 1/17/2017.) (Amended and held on 2/6/2017.)

Chairperson Moor made a Motion to bring forth a Substitute for Ordinance 16-O-1547. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. The Substitute was before the Council. Ms. Moore then made a Motion to Adopt on Substitute on 2nd Read/1st Adoption. It was properly Seconded and CARRIED by a roll call vote of 15 yeas; 0 nays. Subsequently, Chairperson Moore made a Motion to Refer the item back to Committee on Council for 3rd Read/2nd Adoption. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 14 yeas; 0 nays.

**REFERRED TO COMMITTEE ON COUNCIL BY A ROLL CALL  
VOTE OF 14 YEAS; 0 NAYS**

**RESOLUTION(S)**

17-R-3213 (5) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING THE CITY COUNCIL DIRECTOR TO MAKE FINANCIAL REPORTS OF THE CITY COUNCIL PRESIDENT AND MEMBERS OF COUNCIL AVAILABLE ON THE CITY COUNCIL WEBSITE ON A MONTHLY BASIS; AND FOR OTHER PURPOSES.

(Held 2/20/17 by the committee for additional information.)

Chairperson Moore sounded the caption to Resolution 17-R-3213 and stated the recommendation from committee was Favorable. An extensive discussion ensued, during which, Councilmember Sheperd made a Substitute Motion to Refer the resolution back to the Committee on Council. It was properly Seconded and the Motion CARRIED by a roll call vote of 8 yeas; 7 nays.

**REFERRED TO COMMITTEE ON COUNCIL BY A ROLL CALL  
VOTE OF 8 YEAS; 7 NAYS**

17-R-3218 (6) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, C. T. MARTIN, FELICIA A. MOORE, CARLA SMITH, KWANZA HALL, ALEX WAN, MARY NORWOOD, KEISHA BOTTOMS, NATALYN ARCHIBONG, CLETA WINSLOW, JOYCE M. SHEPERD, HOWARD SHOOK, IVORY LEE YOUNG JR., YOLANDA ADREAN AND MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMITTEE ON COUNCIL TO CREATE A TASK FORCE TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR CONGRESSMAN JOHN LEWIS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS;  
0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

15-R-4504 (7) - A SUBSTITUTE RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING PUBLIC ACCESS TO CITY COUNCIL FINANCIAL EXPENDITURES RELATING TO ALL COUNCIL ACCOUNTS, INCLUDING EXPENDITURES THROUGH THE CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.  
(Held 12/7/15) (Held for additional information) (Substituted and held 11/21/16)  
**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**



## **REPORT OF STANDING COMMITTEES**

### **CITY UTILITIES COMMITTEE**

*Alex Wan, Chair*

#### **PAPER(S) HELD IN COMMITTEE**

- 14-O-1241 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, (“SOLID WASTE MANAGEMENT”), ARTICLE II, (“MUNICIPAL COLLECTION AND DISPOSAL SYSTEM”), DIVISION 1, (“GENERALLY”) AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.  
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 14-O-1242 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, “STREETS, SIDEWALKS AND OTHER PUBLIC PLACES”, ARTICLE III, “CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY”, AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.  
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1148 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 “ENVIRONMENT”, ARTICLE VI “FLOOD AREA REGULATIONS”, AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.  
(Held 4/28/15 for a work session)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-O-1369 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.  
(Held 9/15/15) (Held at the request of the Department)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1431 (5) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.  
(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1562 (6) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE ATLANTA BICYCLE COALITION FOR THE PURPOSE OF INSTALLING A BICYCLE CORRAL NEAR 1984 HOSEA L. WILLIAMS DRIVE, N.E., ATLANTA, GEORGIA; TO WAIVE THE \$1,300.00 PERMIT FEE REQUIRED IN SECTION 138-20(A) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES .  
(Held 12/1/15)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 16-O-1183 (7) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE RENAMING OF MOREHOUSE DRIVE, N. W. FROM MORRIS BROWN AVENUE TO SPELLMAN STREET TO REVEREND R.B. SUTTON PLACE BY AND THROUGH ACTIONS OF THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES.  
(Held 4/26/16) (Held for a Public Hearing)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 16-O-1417 (8) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 138 "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY," SECTION 138-72, "BUILDING ADJOINING VIADUCT, BRIDGE OR TUNNEL." OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO INCREASE THE MINIMUM SPACE TO BE LEFT OPEN BETWEEN A

SIDEWALK AND BRIDGES, VIADUCTS, AND OTHER STRUCTURES FROM ONE (1) INCH TO TWENTY (20) FEET FOR MAINTENANCE ACTIVITIES, DEMOLITION AND CONSTRUCTION OF NEW OR REPLACEMENT STRUCTURES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; AND FOR OTHER PURPOSES.

(Held 8/23/16 at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 16-O-1599 (9) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND NATALYN ARCHIBONG AS SUBSTITUTED BY THE CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A FRANCHISE AGREEMENT BETWEEN THE CITY OF ATLANTA AND COMCAST OF GEORGIA, LLC, FOR THE PURPOSE OF RENEWING THE CABLE FRANCHISE GRANTED FOR THE CONSTRUCTION, RECONSTRUCTION, OPERATION, AND MAINTENANCE OF A CABLE COMMUNICATIONS SYSTEM WITHIN THE CITY; AND FOR OTHER PURPOSES.

(Held 10/25/16 at the request of the Department) (Substituted and Held 11/15/16)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 17-O-1034 (10) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON A PORTION OF RHODES STREET BETWEEN NORTHSIDE DRIVE N.W. AND ELECTRIC AVENUE N.W. CONSISTING OF X.XXX ACRES AND POSTELL STREET BETWEEN RHODES STREET AND CARTER STREET CONSISTING OF X.XXX ACRES BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 83 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA TO MARTA; AND FOR OTHER PURPOSES.

(Held on 1/24/17 for notification and a Public Hearing)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 17-O-1040 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ESTABLISH A SCHEDULE OF FEES FOR THE PLACEMENT OF SMALL CELL ANTENNAS IN THE PUBLIC RIGHT OF WAY; AND FOR OTHER PURPOSES.

(Held on 1/24/17) (A Public Hearing was held on 2/28/17)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 17-O-1089 (12) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO PERMANENTLY CLOSE THE PORTION OF THURMOND STREET N.W. BETWEEN ELM STREET N.W. AND VINE STREET N.W.; TO TRANSFER PORTIONS OF THE THURMOND STREET N.W. RIGHT-OF-WAY BETWEEN ELM STREET N.W. AND VINE STREET N.W., ATLANTA, GEORGIA FROM THE PURVIEW OF THE DEPARTMENT OF PUBLIC WORKS TO THE PURVIEW OF THE DEPARTMENT OF PARKS AND RECREATION IN CONNECTION WITH

CONSTRUCTION OF RODNEY COOK, SR. PARK AT HISTORIC VINE CITY; AND FOR OTHER PURPOSES.

**(Amended and Held 2/28/17 for NPU notification and Public Hearing)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 17-O-1090 (13) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO PERMANENTLY CLOSE ROCK STREET N.W. BETWEEN VINE STREET N.W. AND WALNUT STREET N.W.; TO TRANSFER ROCK STREET N.W. RIGHT-OF-WAY BETWEEN VINE STREET N.W. AND WALNUT STREET N.W., ATLANTA, GEORGIA FROM THE PURVIEW OF THE DEPARTMENT OF PUBLIC WORKS TO THE PURVIEW OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN CONNECTION WITH CONSTRUCTION OF RODNEY COOK, SR. PARK AT HISTORIC VINE CITY; AND FOR OTHER PURPOSES.

**(Amended and Held 2/28/17 for NPU notification and Public Hearing)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 17-O-1091 (14) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO PERMANENTLY CLOSE THE PORTION OF VINE STREET N.W. LOCATED BETWEEN TYLER STREET N.W. AND THURMOND STREET N.W. ; TO TRANSFER PORTIONS OF THE VINE STREET N.W. RIGHT-OF-WAY LYING BETWEEN TYLER STREET N.W. AND THURMOND STREET N.W., ATLANTA, GEORGIA FROM THE PURVIEW OF THE DEPARTMENT OF PUBLIC WORKS TO THE PURVIEW OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN CONNECTION WITH CONSTRUCTION OF RODNEY COOK, SR. PARK AT HISTORIC VINE CITY; AND FOR OTHER PURPOSES.

**(Amended and Held 2/28/17 for NPU notification and Public Hearing)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-R-3614 (15) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

**(Held 5/26/15 for further review)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 16-R-4262 (16) - A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK AND NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

(Held 9/13/16 at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 17-R-3113 (17) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO CH2MHILL/ROHADFOX JOINT VENTURE, A JOINT VENTURE OF CH2M HILL ENGINEERS, INC. AND ROHADFOX CONSTRUCTION CONTROL SERVICES CORPORATION, FOR FC-7383D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO DEVELOP A REQUEST FOR PROPOSAL FOR THE SELECTION OF A VENDOR TO DEVELOP A WASTE REDUCTION FACILITY TO MANAGE MUNICIPAL SOLID WASTE; IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY FIVE THOUSAND SIX HUNDRED SIXTY DOLLARS AND NO CENTS (\$385,660.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.

(Held 2/14/17 at the request of the department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 17-R-3121 (18) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH XXX FOR FC-9445, CONSTRUCTION MANAGER AT RISK FOR THE UPPER PROCTOR CREEK CAPACITY RELIEF PROJECT- RODNEY COOK SENIOR PARK AT HISTORIC VINE CITY, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED XXX; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

(Held 2/14/17 at the request of the department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: WAN, ARCHIBONG, SHOOK, ADREAN, MARTIN, SHEPERD & SMITH**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

**There were no personal paper items for immediate consideration.**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

- 17-O-1106 (1) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH PIEDMONT HOSPITAL, INC. TO CONSTRUCT A SYSTEM IMPROVEMENT ON COLLIER ROAD AT THE NORTHWEST INTERSECTION WITH PEACHTREE ROAD; TO AUTHORIZE AN OFFSET OF TRANSPORTATION IMPACT FEES OWED AND A GRANT OF TRANSPORTATION IMPACT FEE CREDITS FOR THE ACTUAL CONSTRUCTION COST OF THE IMPROVEMENT IN AN AMOUNT NOT TO EXCEED THREE MILLION SIX HUNDRED SIXTY SIX THOUSAND THREE HUNDRED DOLLARS (\$3,660,300.00); AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 17-O-1108 (2) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING THE FISCAL YEAR 2017 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGET IN THE DEPARTMENT OF PUBLIC WORKS TO ANTICIPATE AND APPROPRIATE FEDERAL FUNDING IN AN AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTY EIGHT THOUSAND SIX HUNDRED TWENTY FIVE DOLLARS AND NO CENTS (\$188,625.00) FOR THE 15TH STREET EXTENSION PROJECT; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 17-R-3306 (3) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH 16TH STATION PARTNERS, LLC AS OWNER OF 1280 W. PEACHTREE STREET FOR THE PURPOSE OF ALLOWING THE ENCROACHMENT OF EXTERIOR FACADE CURTAIN WALLS LOCATED ABOVE THE SIDEWALK AND PROJECTING NO MORE THAN TWENTY (20) INCHES OVER THE ABUTTING RIGHT-OF-WAY; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 17-O-1109 (4) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER, OR HIS DESIGNEE, TO AMEND THE FISCAL YEAR 2017 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGET FOR THE DEPARTMENT OF PUBLIC WORKS BY TRANSFERRING BETWEEN ACCOUNTS THE SUM OF ONE MILLION TWO HUNDRED AND FIFTY THOUSAND DOLLARS AND NO CENTS (\$1,250,000.00) IN TRANSPORTATION IMPACT FEES FOR USE FOR THE 15TH STREET EXTENSION PROJECT; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 17-R-3307 (5) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO CORRECT RESOLUTION 16-R-4694 ADOPTED BY CITY COUNCIL DECEMBER 5, 2016 AND APPROVED PER CITY CHARTER SECTION 2-403 DECEMBER 14, 2016, AMENDING THE FUNDING STRING AND ADDING THE TERM

OF 12 MONTHS WITH TWO (2) ONE-YEAR RENEWAL TERM OPTIONS, UTILIZING GEORGIA TECHNOLOGY AUTHORITY CONTRACT NUMBER 980-2800008, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT AND THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR P-25 RADIO SYSTEM UPGRADES, IN AN AMOUNT NOT TO EXCEED EIGHT MILLION SEVEN HUNDRED THIRTYFOUR THOUSAND SEVEN HUNDRED SIXTY-TWO DOLLARS AND SIXTY-FIVE CENTS (\$8,734,762.65); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-O-1110 (6) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO VENDING AGREEMENTS FOR THE 2017, 2018, AND 2019 ATLANTA JAZZ FESTIVAL AND DIRECTING THAT ALL JAZZ FESTIVAL EXPENSES BE DEPOSITED AND EXPENDED FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-O-1111 (7) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AGREEMENTS WITH PERFORMERS, ARTISTS, AND SPONSORS FOR THE 2017, 2018, AND 2019 ATLANTA JAZZ FESTIVAL IN ATLANTA, AND ALLOWING THE MAYOR'S OFFICE OF CULTURAL AFFAIRS TO CHARGE ADMISSION FEES FOR SELECT EVENTS AT THE FESTIVAL; AND DIRECTING THAT ALL JAZZ FESTIVAL REVENUES AND EXPENSES BE DEPOSITED AND EXPENDED FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-R-3308 (8) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ARCHER WESTERN/LEWIS CONTRACTING, JOINT VENTURE FOR FC-9201, CLEAR CREEK WEST SEWER IMPROVEMENTS PROJECT, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED EIGHTEEN MILLION, EIGHT HUNDRED TWELVE THOUSAND, FIVE HUNDRED DOLLARS AND ZERO CENTS (\$18,812,500.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.



**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT  
OBJECTION**

- 17-O-1112 (9) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2017 CAPITAL FINANCE FUND TO ANTICIPATE AND APPROPRIATE IN A PRINCIPAL AMOUNT OF NOT TO EXCEED EIGHT MILLION SEVEN HUNDRED THIRTY-FOUR THOUSAND SEVEN HUNDRED SIXTY-TWO DOLLARS AND SIXTY-FIVE CENTS (\$8,734,762.65) TO THE PROJECT AND GRANTS: PROJECT NUMBER 24112679 (MOTOROLA P-25 UPGRADE) IN ORDER TO FUND ALL CONTRACTED WORK FOR THE MOTOROLA P-25 RADIO SYSTEM UPGRADES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1113 (10) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND CERTAIN FISCAL YEAR 2017 BUDGETS AND TRANSFER FUNDS FROM THE AIRPORT REVENUE FUND, SOLID WASTE SERVICES REVENUE FUND, WATER AND WASTEWATER REVENUE FUND AND GENERAL FUND TO THE FLEET SERVICE FUND TO REDUCE ACCUMULATED DEFICITS FOR THE PURPOSE OF MAKING NECESSARY ADJUSTMENTS; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1114 (11) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1115 (12) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH THE CITY OF ATLANTA AND FULTON COUNTY RECREATION AUTHORITY (THE "AUTHORITY") AS CONSIDERATION FOR THE AUTHORITY'S AGREEING TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF A PARKING GARAGE AND OTHER RELATED IMPROVEMENTS AT THE ZOO; AND CONSENTING TO THE ISSUANCE OF CITY OF ATLANTA AND FULTON COUNTY RECREATION AUTHORITY PARK IMPROVEMENT REVENUE BONDS, SERIES 2017 IN THE AMOUNT OF ; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1116 (13) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ACCEPT A GRANT FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR RESURFACING AND RELATED ACTIVITIES; TO AMEND THE FISCAL YEAR 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000.00) ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 17-O-1117 (14) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON PORTIONS OF PITTMAN PLACE S.E. (A/K/A PITTMAN'S ALLEY) BETWEEN HILLIARD STREET S.E TO THE WEST AND WILLIAM HOLMES BORDERS SR. DRIVE S.E. TO THE EAST TO THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA AND TO WESTSIDE REVITALIZATION ACQUISITIONS, LLC; AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE QUITCLAIM DEEDS TO THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA AND TO WESTSIDE REVITALIZATION ACQUISITIONS, LLC FOR SUCH ABANDONED RIGHT OF WAY; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-O-1118 (15) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO REMOVE LOADING ONLY ALONG THE WEST CURBLINE OF 1026 AND 1030 NORTH HIGHLAND AVENUE TO ALLOW FOR THE INSTALLATION OF AN ATLANTA BIKE SHARE STATION; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 17-O-1119 (16) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO WAIVE SEC. 15-07.006 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA FOR THE PURPOSE OF FACILITATING AN ACKNOWLEDGMENT OF 1066 AMSTERDAM AVENUE AS TWO SEPARATE LOTS SUBSTANTIALLY CONSISTENT WITH THE HISTORIC CONFIGURATION AND PREVAILING PLAT PATTERN; AND FOR OTHER PURPOSES.  
**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**
- 17-O-1120 (17) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO REZONE CERTAIN BLOCKS FRONTING ON GEORGIA AVENUE BETWEEN HANK AARON DRIVE AND MARTIN STREET FROM THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL-SECTOR 3- CONDITIONAL) ZONING DISTRICT TO THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL-SECTOR 3- CONDITIONAL FOR A CHANGE OF CONDITIONS.  
**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

- 17-O-1121 (18) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THREE MILLION, TWO HUNDRED TWO THOUSAND, SIX HUNDRED NINETY-ONE DOLLARS AND ZERO CENTS (\$3,202,691.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE CLEAR CREEK WEST SEWER IMPROVEMENTS PROJECT; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 17-R-3309 (19) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO FC-9403, CONTRACT FOR STREET RESURFACING AND ASSOCIATED ACTIVITIES WITH C.W. MATTHEWS CONSTRUCTION COMPANY ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED FOURTEEN MILLION THREE HUNDRED NINETY THREE THOUSAND SIX HUNDRED SIXTEEN DOLLARS AND THIRTY CENTS (\$14,393,616.30); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 17-O-1122 (20) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE PRINCETON LAKES TAD TO PURCHASE THE PROPERTY LOCATED AT 0 FAIRBURN ROAD SW, TAX PARCEL NUMBER 14F-0005-LL-100-9, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FORTY-TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$242,500.00) AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-O-1123 (21) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A GRANT AGREEMENT FOR THE MAJOR PLAN UPDATE OF THE GREENBRIAR TOWN CENTER LIVABLE CENTERS INITIATIVE AWARDED BY THE ATLANTA REGIONAL COMMISSION IN THE AMOUNT OF \$100,000; AMENDING THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$100,000.00); AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-R-3310 (22) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO RENEWAL NO. 1 TO CONTRACT FC-8772, A COOPERATIVE AGREEMENT FOR CCTV PRODUCTS, SERVICES AND INSTALLATION,

WITH FC-8772 (A) , CONVERGINT TECHNOLOGIES, LLC.; FC-8772 (B), GC&E SYSTEMS GROUP, INC.; AND FC-8772 (C), JOHNSON CONTROLS, INC., FOR THE INSTALLATION, REPAIR, AND/OR REPLACEMENT OF SURVEILLANCE CAMERA SYSTEMS AND KEYLESS ACCESS CONTROL DEVICES ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT IN AN AMOUNT NOT TO EXCEED (\$500,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-R-3311 (23) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 2 FOR FC-5597, CITYWIDE ELEVATOR AND ESCALATOR SERVICE WITH THYSSEN KRUPP ELEVATOR CORPORATION ON BEHALF OF THE EXECUTIVE OFFICES- OFFICE OF ENTERPRISE ASSETS MANAGEMENT FOR ELEVATOR SERVICES IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FIFTY THOUSAND EIGHT HUNDRED THIRTY-NINE DOLLARS AND THIRTY CENTS (\$450,839.30); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-O-1125 (24) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A LEASE AND LAND PURCHASE AGREEMENT AND OTHER AGREEMENTS AT THE SHERATON GATEWAY HOTEL AND FORMER GEORGIA INTERNATIONAL CONVENTION CENTER WITH HOTEL CAPITAL, LLC AS SUCCESSOR IN INTEREST TO FELCOR LODGING LIMITED PARTNERSHIP CORPORATION IN THE AMOUNT \$16,798,000.00; AUTHORIZING THE CANCELLATION, ASSIGNMENT OR TRANSFER OF THE INTERESTS IN LEASES AT SUCH REAL PROPERTY TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-R-3312 (25) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE FOR THE PURPOSE OF DEVELOPING A MARKETING PROGRAM TO HELP INCREASE DOMESTIC PURCHASING AND CONSUMPTION OF LOCAL AGRICULTURAL PRODUCTS IN THE AMOUNT OF ONE HUNDRED AND TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 17-O-1126 (26) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD PLACING A MORATORIUM ON THE ACCEPTANCE OF ANY SPECIAL ADMINISTRATIVE PERMIT OR BULDING PERMIT APPLICATION FOR NEW CONSTRUCTION OF SELF-STORAGE FACILITIES, SECURED-STORAGE FACILITIES OR MIXED USE STORAGE FACILITIES WITHIN THE BELTLINE ZONING OVERLAY DISTRICT BOUNDARIES FOR A PERIOD NOT TO EXCEED ONE HUNDRED FIFTY (150) DAYS; AND FOR OTHER PURPOSES  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 17-O-1127 (27) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF AGNES JONES PLACE, S.W., FAIR STREET, S.W. AND ST. JOSE STREET, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 17-O-1128 (28) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF WESTVIEW PLACE, S.W. AND WESTVIEW DRIVE, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 17-R-3313 (29) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE POST 1 AT-LARGE COUNCILMEMBER TO ACCEPT DONATIONS AND PROVIDE SUPPORT TO THE NATIONAL KIDNEY FOUNDATION; ACCEPTING SERVICE AS AN HONORARY CO-CHAIR OF THE ATLANTA CHAPTER; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-R-3314 (30) - A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO REQUEST THE COMMISSIONER OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO STUDY THE FEASIBILITY OF IMPLEMENTING A DOLLAR HOME PROGRAM FOR LOW-TO-MODERATE INCOME FAMILIES FOR A NEIGHBORHOOD REVITALIZATION INITIATIVE IN DISTRESS COMMUNITIES IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 17-R-3315 (31) - A RESOLUTION BY MICHAEL JULIAN BOND TO UPDATE RESOLUTION 16-R-4678 ADOPTED BY THE ATLANTA CITY COUNCIL ON NOVEMBER 21, 2016 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON NOVEMBER 30, 2016 UPDATING THE DEVELOPER'S NAME TO READ AS WESTSIDE VENTURE, LLC FOR THE HUFF ROAD WIDENING PROJECT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$1,500,000.00); TO BE

CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

- 17-O-1129 (32) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CITY OF ATLANTA ("CITY"), TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO AUTHORIZE THE MAYOR OR DESIGNEE, ON BEHALF OF THE CITY, TO NEGOTIATE FOR AND TO PURCHASE APPROXIMATELY \_\_ ACRES OF PROPERTY LOCATED AT \_\_ , FOR THE PURPOSE OF CREATING A NEW INTERSECTION AT MARIETTA BOULEVARD AND CORONET WAY AND TO WIDEN A SECTION OF MARIETTA BOULEVARD, N.W.; THE CITY'S PURCHASE PRICE, CLOSING COSTS, DUE DILIGENCE, AND OTHER DEVELOPMENT COSTS TO BE PAID FROM TRANSPORTATION IMPACT FEES; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending Transportation Committee's recommendation)

**REFERRED TO TRANSPORTATION COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-R-3316 (33) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NO. 3 TO AGREEMENT FC-6095 CITYWIDE ROOFING REPAIR SERVICES WITH RYCARS CONSTRUCTION LLC. TO INCLUDE THE RENEW ATLANTA BOND PROGRAM AS A USER AGENCY AND TO ADD FUNDING FOR PROJECTS LISTED HEREIN, IN AN AMOUNT NOT TO THREE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$300,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-R-3335 (34) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, CLETA WINSLOW, ALEX WAN, IVORY LEE YOUNG JR., ANDRE DICKENS, FELICIA A. MOORE, HOWARD SHOOK, MICHAEL JULIAN BOND, NATALYN ARCHIBONG, YOLANDA ADREAN AND C.T. MA RTIN REQUESTING THE ATLANTA POLICE TRAINING ACADEMY TO PROVIDE TRAINING TO ALL NEW RECRUITS IN THE USE OF BODY-WORN CAMERAS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 17-O-1130 (35) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AN ORDINANCE AMENDING CHAPTER 106, (OFFENSES AND MISCELLANEOUS PROVISIONS) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO SO AS TO REMOVE ARCHAIC ORDINANCES AND TO ENSURE THE CITY'S ORDINANCES ARE IN COMPLIANCE WITH STATE

LAW; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

17-R-3386 (36) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT FOR CONSTRUCTION WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION TO FUND CERTAIN CITY OF ATLANTA STREET RESURFACING PROJECTS IN THE AMOUNT OF FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000.00); AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT  
OBJECTION**

**GENERAL REMARKS**

Councilmember Natalyn Archibong announced the Community Development/Human Services Committee will hold its first quarter Comprehensive Development Plan (CDP) Amendments Public Hearing on Monday, March 13, 2017 at 6:00p.m., in the Council Chamber.

Councilmember Andre Dickens announced the Public Safety and Legal Administration Committee will hold a work session to discuss Integrity and Transparency, Ordinance 16-O-1412, on Thursday, March 9, 2017, from 2:00p.m. - 4:00p.m., in Committee Room #1. Also, a work session to discuss Marijuana Regulations will be held on Tuesday, March 21, 2017, from 2:00p.m. - 4:00p.m., in Committee Room #1.

Councilmember Ivory Lee Young, Jr. expressed his appreciation to Invest Atlanta, the Planning Department, the Mayor and his administration, Don Luke and Terri Lee for their assistance in revitalizing the districts, in particularly, Vine City district. Councilmember Andre Dickens thanked them as well including the advocates of the community and the developers. Councilmember Joyce Sheperd thanked all for their leadership. Councilmember Bond congratulated all who participated and in particular Pinkie Miller.

Councilmember Cleta Winslow thanked the staff and a special Thank you to Invest Atlanta in their aid in the groundbreaking for Castleberry Park and Hard Rock Brand Hotel in Atlanta's Westside.

Councilmember Howard Shook encouraged Council to submit budget priorities. Mr. Shook thanked and wished Ms. Dasheika Ruffin farewell whose last day is Friday, March 10, 2017.

Councilmember Felicia A. Moore encouraged Council to submit the evaluations of the Clerk and Director of Council by close of business day on Tuesday, March 07, 2017. Ms. Moore also stated the Council website will be on-line by March 15, 2017.

Councilmember Keisha Lance Bottoms announced a District #11 town hall meeting on March 28, 2017, 6:00p.m., at Ben Hill United Methodist Church. Ms. Bottoms wished her son Langston a Happy Belated Birthday. She also apologized to her son Lenox for

**cheering for the Cleveland Cavaliers.**

**Councilmember Michael Julian Bond requested a moment of silence for the passing of Lottie Watkins an Atlanta advocate and formal State Representative. Councilmember Natalyn Archibong expressed her sentiments as well and to the Johnson's family, mother of Larry Johnson who also passed. Council President Ceasar C. Mitchell expressed his condolences for Attorney Lou Horn who died of cancer.**

**Councilmember Michael Julian Bond announced a tire drive on April 06, 2017 at CHaRM. He also mentioned recycling centers will also be open on Saturday, April 08, 2017.**

**Councilmember Joyce Sheperd announced a work session will be held on Tuesday, March 07, 2017 at 1:00p.m., in Committee Room #1, regarding regulations for Works of Art on Private Property.**

#### **ADJOURNING ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 5:34p.m.**